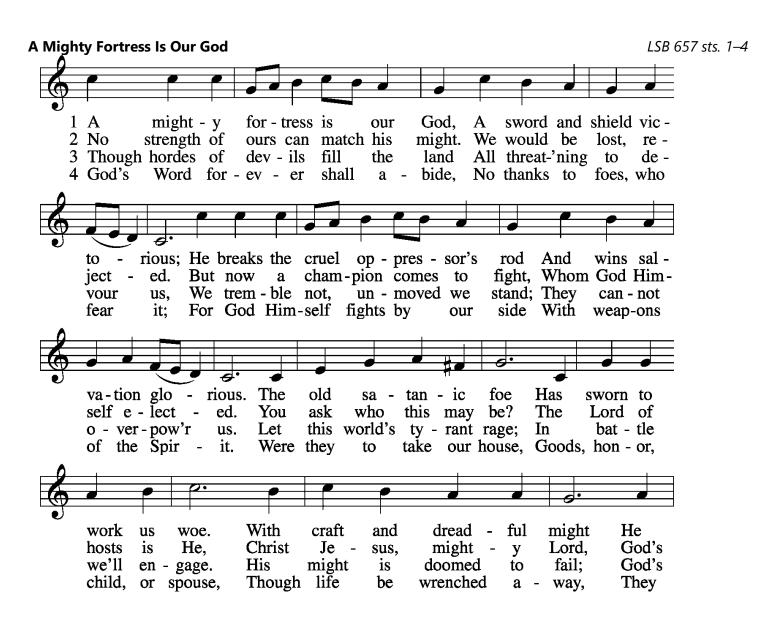
Fourth Sunday after Pentecost Divine Service, Setting Four June 28, 2020

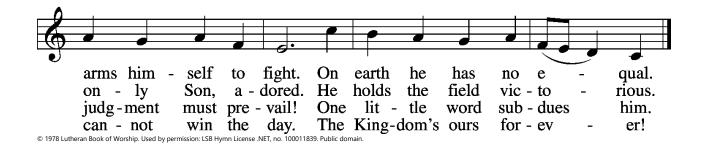
Prelude

Words of Welcome

Stand



1



The sign of the cross may be made by all in remembrance of their baptism.

InvocationLSB 203PIn the name of the Father and of the I- Son and of the Holy Spirit.

C Amen.

Exhortation

- P Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **C** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins Confession of Sins Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the
→ Son and of the Holy Spirit.

C Amen.

Introit

Ps. 89:15–18; antiphon: Ps. 89:1

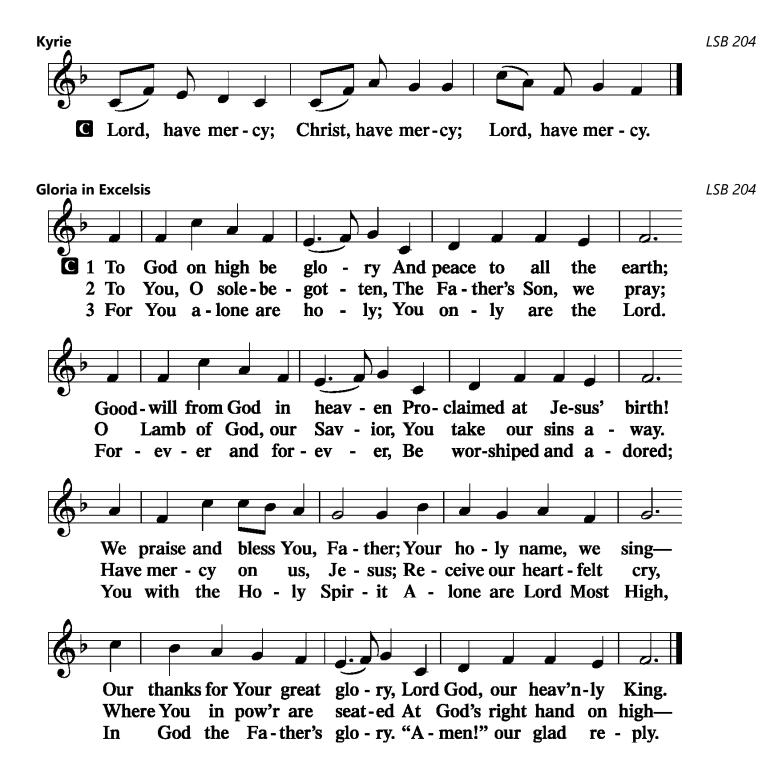
- I will sing of the steadfast love of the LORD, forever; with my mouth I will make known your faithfulness to all generations.
- **G** Blessèd are the people who know the festal shout, who walk, O LORD, in the light of your face,

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- **P** who exult in your name all the day and in your righteousness are exalted.
- **G** For you are the glory of their strength; by your favor our horn is exalted.
- **P** For our shield belongs to the LORD, our king to the Holy One of Israel.
- All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- I will sing of the steadfast love of the LORD, forever; with my mouth I will make known your faithfulness to all generations.



Salutation and Collect of the Day

P The Lord be with you.

G And also with you.

P Let us pray.

C Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

Sit

Old Testament Reading

Jeremiah 28:5–9

Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the LORD, and the prophet Jeremiah said, "Amen! May the LORD do so; may the LORD make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the LORD, and all the exiles. Yet hear now this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the LORD has truly sent the prophet."

A This is the Word of the Lord.

C Thanks be to God.

Epistle

Romans 7:1–13

Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

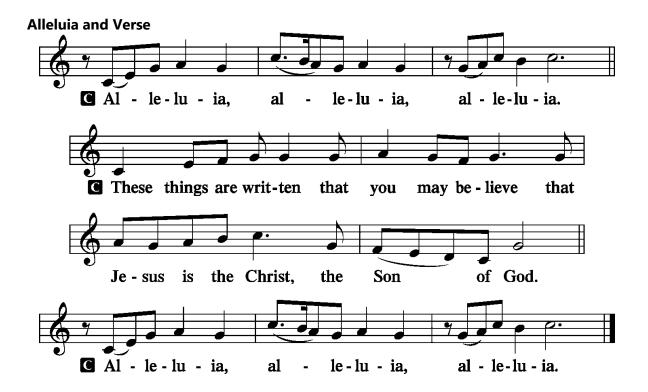
What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. I was once alive apart from the law, but when the commandment came, sin came alive and I died. The very commandment that promised life proved to be death to me. For sin, seizing an opportunity through the commandment, deceived me and through it killed me. So the law is holy, and the commandment is holy and righteous and good.

Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

A This is the Word of the Lord.

C Thanks be to God.

Stand



Holy Gospel

Matthew 10:34-42

- **P** The Holy Gospel according to St. Matthew, the tenth chapter.
- Glory to You, O Lord.

[Jesus said:] "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. And a person's enemies will be those of his own household. Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. And whoever does not take his cross and follow me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

"Whoever receives you receives me, and whoever receives me receives him who sent me. The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."

P This is the Gospel of the Lord.

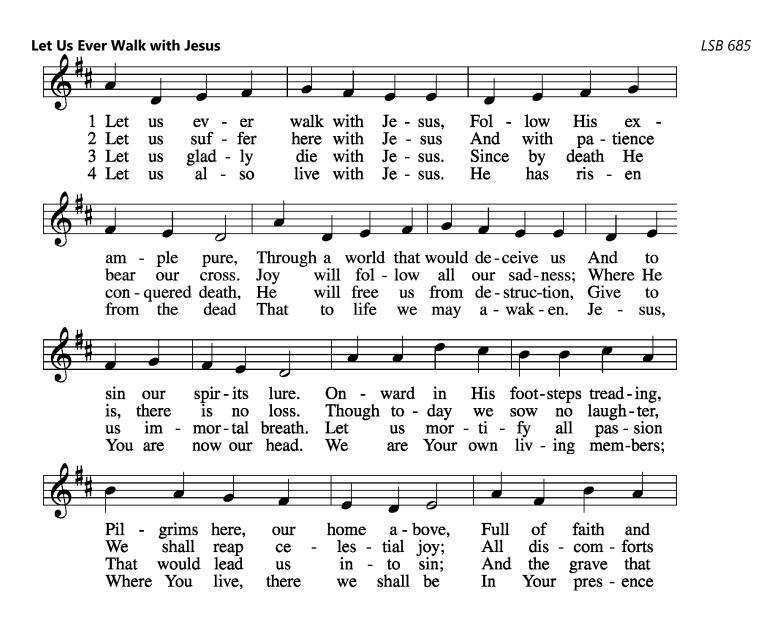
G Praise to You, O Christ.

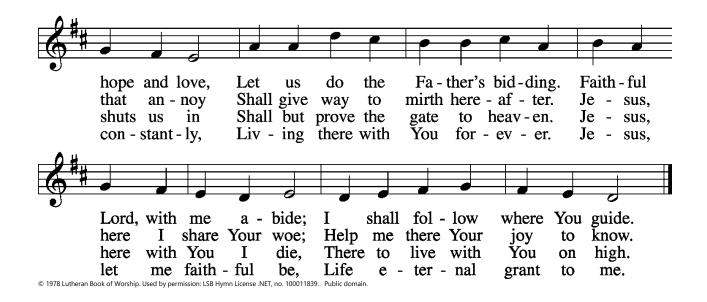
G I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit





Sermon

Stand

Prayer of the Church

Beloved in the Lord, let us draw near to the Lord's throne of grace and pray as He has commanded us, trusting in the Lord to hear the prayers of His people and answer our petitions according to His mercy.

Brief silence

O most merciful God, Lord of heaven and earth, we pray You to so rule and govern Your Church and all her pastors and ministers that she may be preserved in the pure doctrine of Your saving Word, defended against all adversity, and protected from all adversaries, that thereby faith may be strengthened and love increased in us.

Grant health, wisdom and integrity to all in authority over us. Endow them with Your Spirit and with respect for Your Word, that they would serve Your good pleasure for the maintenance of righteousness and the punishment of wickedness so that we all may lead a quiet and peaceful life in all godliness and honesty.

Grant to those in trouble, want, sickness, anguish of labor, peril of death or any other adversity the Spirit of Your grace for healing, strength, comfort and relief. Bless especially those who suffer for the sake of Your name and Your Word. Hear us on behalf of ______ and those we name in our hearts. Give them courage to stand firm in their afflictions and patience until the day of Your deliverance.

Give to us favorable weather and cause the fruits of the earth to prosper, that we may enjoy them in due season and offer You praise and thanksgiving for all Your goodness to us. Lend Your blessing to all honorable vocations and honest industry, that we may serve where our skills and abilities may be of good use. Bless the arts and music, that we may please You and be encouraged by all that is good, right, true and beautiful.

Give to all husbands and wives grace to live together in love and faithfulness. Bless the homes and families of

Your people, that they may be places where Your name is honored and love is nurtured. Give Your special grace to the widowed, the orphan, all mothers with child, the aged and the infirm, that we may grant them comfort, aid and protection.

All these things for which You would have us ask of You, we pray You to grant to us for the sake of the bitter sufferings and death of Jesus Christ, our Lord, through whom we are bold to call You Father and in whose name we pray, trusting in Your mercy and confident that You will give answer to our prayers; through Jesus Christ, our Lord. **Amen.**

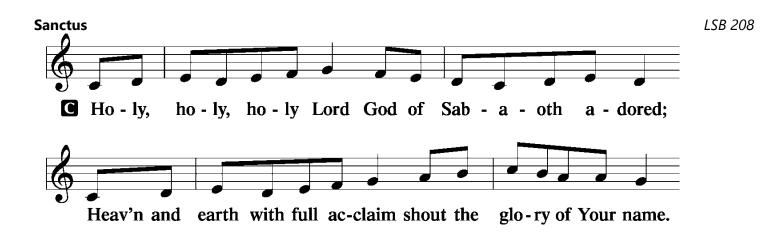
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Offering

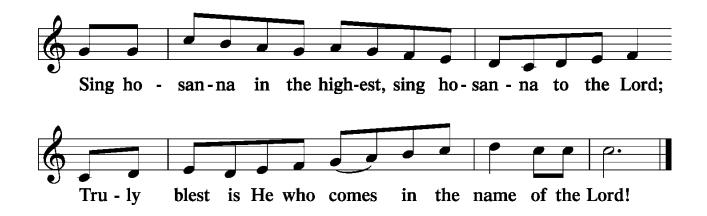
Stand

Preface

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **I**t is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



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Prayer of Thanksgiving

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your onlybegotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

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• Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

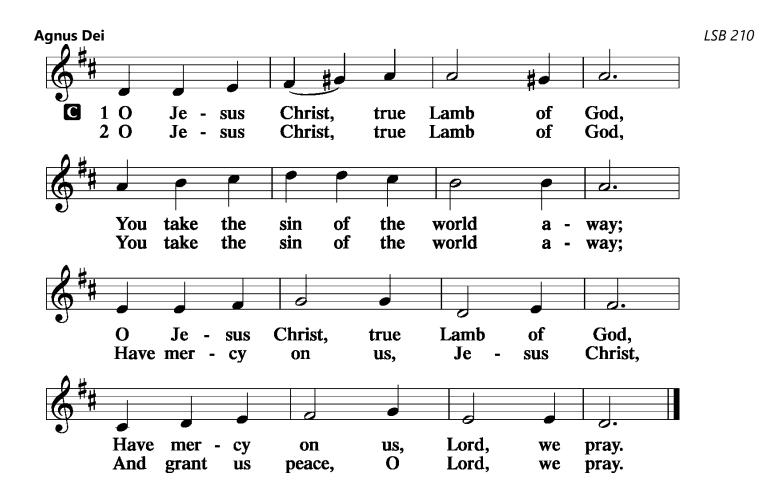
The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + → body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My
 → blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

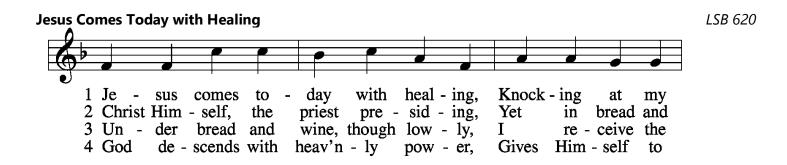
P The peace of the Lord be with you always.

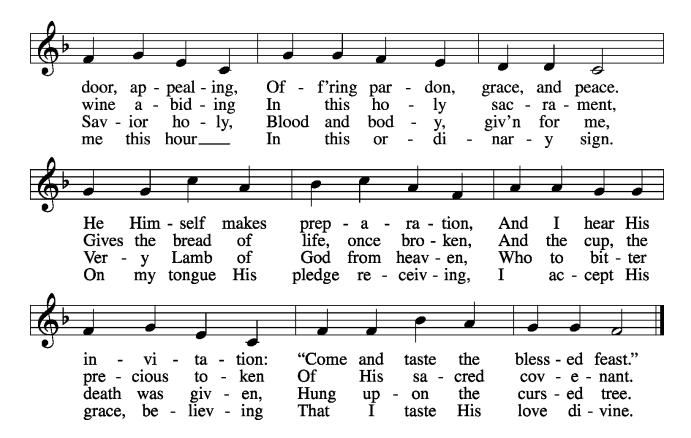
C Amen.



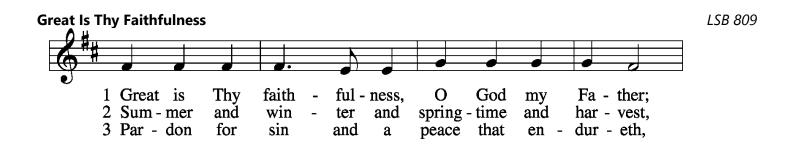
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Distribution





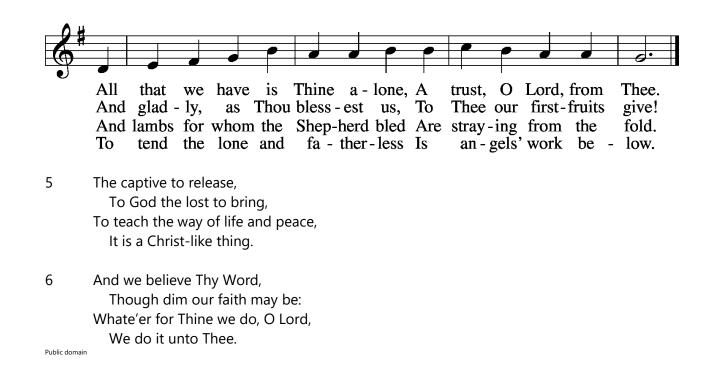
- Let me praise God's boundless favor, Whose own feast of love I savor, Bidden by His gracious call.
 Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.
- Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.



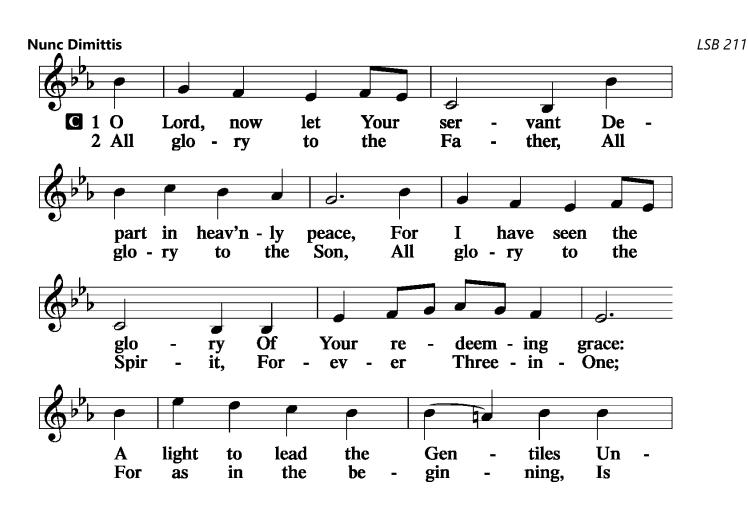


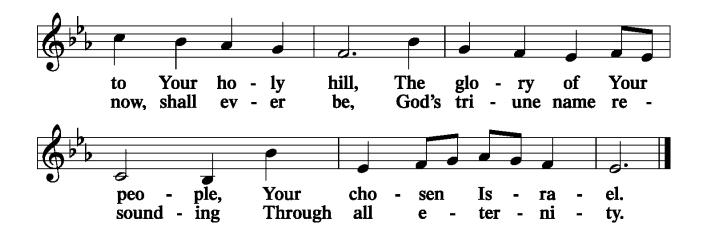
4 To

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Stand





Post-Communion Collect

A Let us pray.

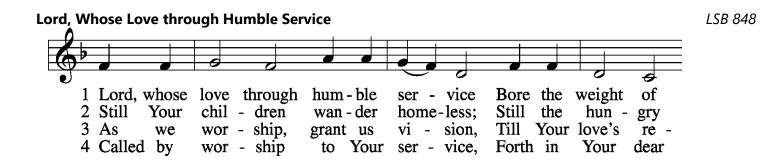
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

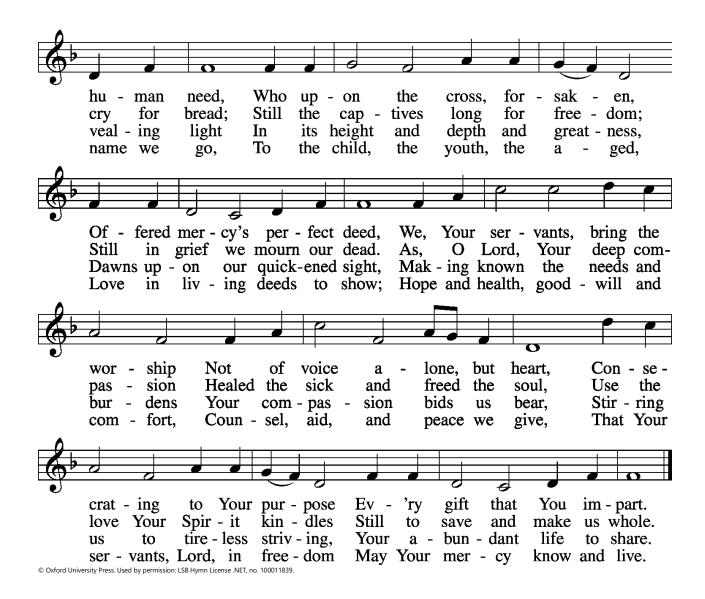
C Amen.

Benedicamus LSB 212 ▲ Let us bless the Lord. Thanks be to God. ■ Thanks be to God. LSB 212 ■ The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. LSB 212

The Lord look upon you with favor and + give you peace.

C Amen.





Postlude

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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