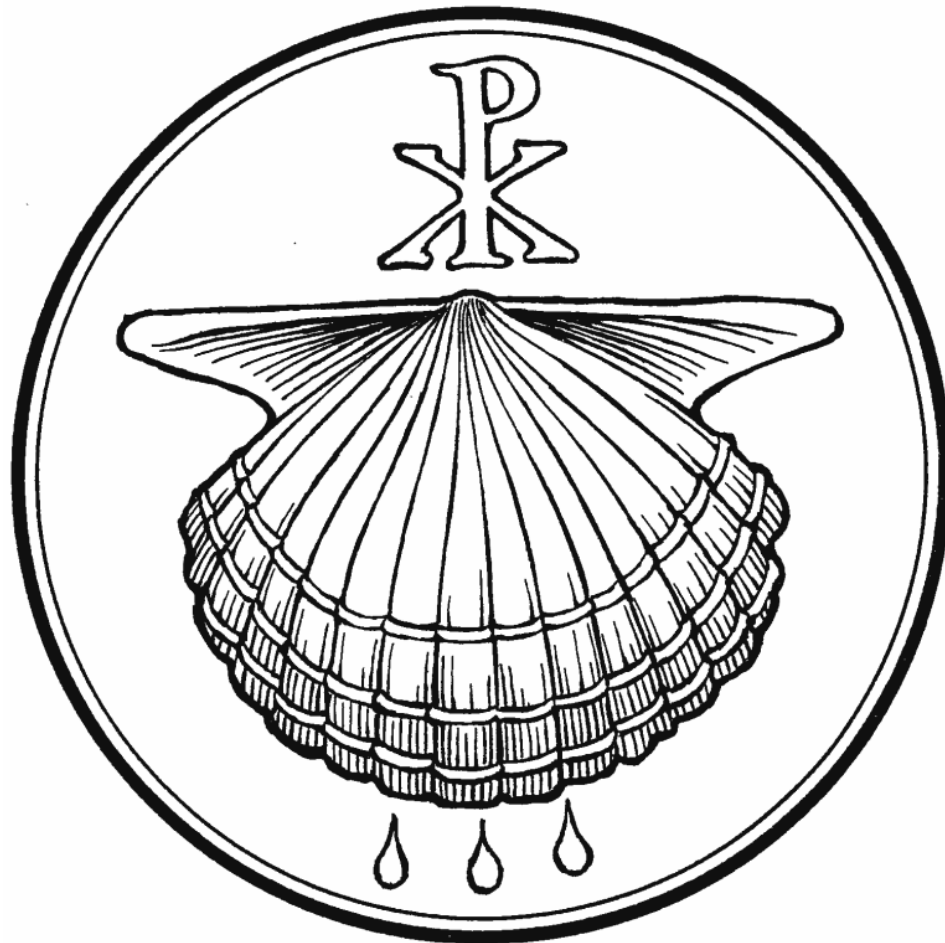


Seventh Sunday after Pentecost  
Divine Service, Setting Four  
July 11, 2021



**Regarding the Lord's Supper** – *Today as we celebrate the Sacrament of Holy Communion we will receive the body and blood of our Savior. We receive the forgiveness of our sins and the strengthening of our faith. Mindful of the Scriptural teaching concerning Church fellowship (Acts 2:42; 1 Cor. 10:17; 1 Cor. 11:26; Rom. 16:17), we practice closed communion. Communicant members of this congregation, or another congregation of the Lutheran Church Missouri Synod, are encouraged to commune this morning. Guests desiring to receive the sacrament are encouraged to speak with the pastor.*

**Prelude**

**Words of Welcome**

*Stand*

## Baptismal Hymn: See This Wonder in the Making

LSB 593



1 See this won - der in the mak - ing: God Him -  
2 Mir - a - cle each time it hap - pens As the  
3 Far more ten - der than a moth - er, Far more  
4 Here we bring a child of na - ture; Home we



self this child is tak - ing As a lamb safe in His  
door to heav-en o - pens And the Fa - ther beams, "Be-  
car - ing than a fa - ther, God, in - to Your arms we  
take a new-born crea - ture, Now God's pre - cious son or



keep - ing, His to be, a - wake or sleep - ing.  
lov - ed, Heir of gifts a king would cov - et!"  
place *him/her/them*, With Your love and peace em - brace *him/her/them*.  
daugh - ter, Born a - gain by Word and wa - ter.

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### Invocation

- In the name of the Father and of the ☩ Son and of the Holy Spirit.
- Amen.

*Sit*

### Baptismal Address

*Matthew 28:18b–19; Mark 16:16a; 1 Peter 3:21*

- Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

*The pastor addresses each candidate:*

### Naming of the Candidate

- How are you named?
- [Name]

*The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:*

### **Sign of the Cross**

**P** [Name], receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

### **The Flood Prayer**

**P** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Hagen and Thomas according to Your boundless mercy and bless them with true faith by the Holy Spirit, that through this saving flood all sin in them, which has been inherited from Adam and which they themselves have committed since, would be drowned and die. Grant that they be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, they would be declared worthy of eternal life; through Jesus Christ, our Lord.

**C Amen.**

### **Address to Sponsors**

**P** From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

**P** Is it your intention to serve name of candidate(s) as sponsors in the Christian faith?

**R** *Yes, with the help of God.*

**P** God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

**C Amen.**

### **Holy Gospel for Baptism**

*Mark 10:13–16 NKJV*

**P** Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

**P** This is the Word of the Lord.

**C Thanks be to God.**

## Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## Blessing

**P** The Lord preserve your coming in and your going out from this time forth and even ✠ evermore.

**C** Amen.

## Renunciation

**P** [Name(s)], do you renounce the devil?

**R** Yes, I renounce him.

**P** Do you renounce all his works?

**R** Yes, I renounce them.

**P** Do you renounce all his ways?

**R** Yes, I renounce them.

## Profession of Faith

**P** Do you believe in God, the Father Almighty, maker of heaven and earth?

**R** Yes, I believe.

**P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

**R** Yes, I believe.

**P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

**R** Yes, I believe.

**P** [Name,] do you desire to be baptized?

**R** Yes, I do.

*The pastor pours water three times on the head of each candidate while saying:*

## The Baptism

**P** [Name,] I baptize you in the name of the Father and of the Son and of the Holy Spirit.

**C** Amen.

*The pastor places his hands on the head of the newly baptized while saying:*

## Blessing of the Newly Baptized

**P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life ✠ everlasting.

**C** Amen.

*The pastor places a white garment on the newly baptized while saying:*

### **Presentation of the White Garment**

- P** Receive this white garment to show that you have been clothed with the robe of Christ's righteousness that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world.

*The pastor lights a baptismal candle from the paschal candle and gives it to the newly baptized while saying:*

### **Presentation of the Baptismal Candle**

- P** Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

### **The Welcome**

- A** In Holy Baptism God the Father has made you members of His Son, our Lord Jesus Christ, and heirs with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brothers in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.
- G Amen. We welcome you in the name of the Lord.**

### **Collect for the newly baptized**

- P** Let us pray.  
Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Hagen and Thomas the new birth in Holy Baptism and made them members of Your Son, our Lord Jesus Christ, and heirs of Your heavenly kingdom. We humbly implore You that, as they have now become Your children, You would keep them in their baptismal grace, that according to Your good pleasure they may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.
- G Amen.**

### **The Peace**

- P** Peace ☩ be with you.
- G Amen.**

*Stand*

### **Introit**

*Ps. 143:1–2, 8a; antiphon: Ps. 143:11*

- P** For your name's sake, O LORD, preserve my life! In your righteousness bring my soul out of trouble!
- G Hear my prayer, O LORD; give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness!**
- P** Enter not into judgment with your servant, for no one living is righteous before you.
- G Let me hear in the morning of your steadfast love, for in you I trust.**
- All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- P** For your name's sake, O LORD, preserve my life! In your righteousness bring my soul out of trouble!

Kyrie

Mark 10:47



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

Luke 2:14; John 1:29



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**C** O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**Old Testament Reading***Amos 7:7–15*

<sup>7</sup>This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand.

<sup>8</sup>And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"Behold, I am setting a plumb line  
in the midst of my people Israel;

I will never again pass by them;

<sup>9</sup>the high places of Isaac shall be made desolate,  
and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

<sup>10</sup>Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. <sup>11</sup>For thus Amos has said,

"Jeroboam shall die by the sword,  
and Israel must go into exile  
away from his land."

<sup>12</sup>And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, <sup>13</sup>but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

<sup>14</sup>Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. <sup>15</sup>But the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.'

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Epistle***Ephesians 1:3–14*

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption through Jesus Christ, according to the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

<sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Mark 6:14–29*

**P** The Holy Gospel according to St. Mark, the sixth chapter.

**C** **Glory to You, O Lord.**

<sup>14</sup>King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." <sup>15</sup>But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised." <sup>17</sup>For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. <sup>18</sup>For John had been saying to Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him and wanted to put him to death. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

<sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. <sup>22</sup>For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." <sup>23</sup>And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." <sup>24</sup>And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." <sup>25</sup>And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. <sup>27</sup>And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison <sup>28</sup>and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. <sup>29</sup>When his disciples heard of it, they came and took his body and laid it in a tomb.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**



## Hymn of the Day: Jesus, Priceless Treasure

LSB 743



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,  
 2 In Thine arms I rest me; Foes who would mo - lest me  
 3 Sa - tan, I de - fy thee; Death, I now de - cry thee;  
 4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish  
 Can - not reach me here. Though the earth be shak - ing,  
 Fear, I bid thee cease. World, thou shalt not harm me  
 Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?  
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.  
 Nor thy threats a - larm me While I sing of peace.  
 Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer  
 Light - nings flash And thun - ders crash; Yet, though sin and  
 God's great pow'r Guards ev - 'ry hour; Earth and all its  
 Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.  
 hell as - sail me, Je - sus will not fail me.  
 depths a - dore Him, Si - lent bow be - fore Him.  
 Sav - ior move me Since He deigns to love me.

5 Evil world, I leave thee;  
 Thou canst not deceive me,  
 Thine appeal is vain.  
 Sin that once did blind me,  
 Get thee far behind me,  
 Come not forth again.

Past thy hour,  
O pride and pow'r;  
Sinful life, thy bonds I sever,  
Leave thee now forever.

6 Hence, all fear and sadness!  
For the Lord of gladness,  
Jesus, enters in.  
Those who love the Father,  
Though the storms may gather,  
Still have peace within.  
Yea, whate'er  
I here must bear,  
Thou art still my purest pleasure,  
Jesus, priceless treasure!

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## Sermon

*Stand*

### Prayer of the Church

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Preserve Your Church, O Lord, for Your name's sake, in Your righteousness and answering in Your faithfulness. Since You have sent us forth in this world to testify to Your Word, let us find conviction and confidence in our confession, that salvation is found in the forgiveness of sins through Christ Jesus alone. Lord, in Your mercy, hear our prayer.

Sustain the preachers You send, O Lord. Make them bold to proclaim Your Law against sin, and grant that Your Spirit would work powerfully in that Word to humble the proud and bring them to repentance, that they would hear the Gospel and receive the forgiveness of sins won for them by Christ. Vindicate all who suffer for continuing steadfast in their callings, and keep us from despising Your Word of correction. Lord, in Your mercy, hear our prayer.

Preserve Your blessed estate of marriage, O Lord. Let chastity be prized among Your Christians and honored also in the world. Bind husband and wife together in love and forgiveness. Equip them by Your Spirit with every good gift to care for and teach the children You give. Lord, in Your mercy, hear our prayer.

You, O Lord, are King over all the earth. Let the conduct of our civil servants and of our people be wise, just, honorable and in accord with Your revealed will. For the sake of Christ, be merciful to those who oppose You, and remember that You desire all to be saved and to come to the knowledge of the truth. Lord, in Your mercy, hear our prayer.

Emboldened by our adoption through Jesus Christ, O Father, we bring before You every need of body and soul. Lavish the riches of Your grace on \_\_\_\_\_. Lord, in Your mercy, hear our prayer.

All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever. Amen.

Sit

## Offering

Stand

### Preface

*2 Timothy 4:22; Colossians 3:1; Psalm 136*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

*Matthew 6:9–13*

- G** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*

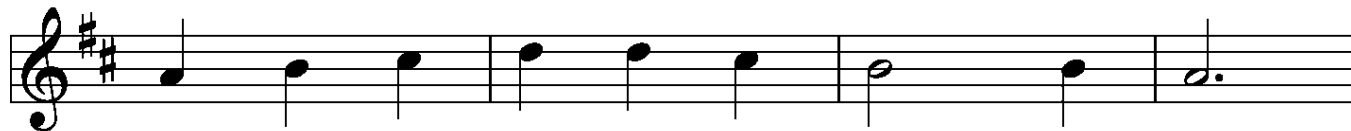
- P** The peace of the Lord be with you always.  
**G** Amen.

Agnus Dei

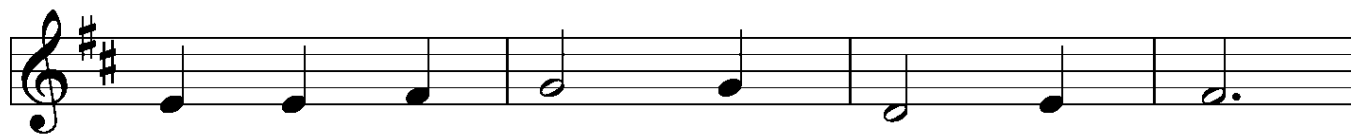
John 1:29



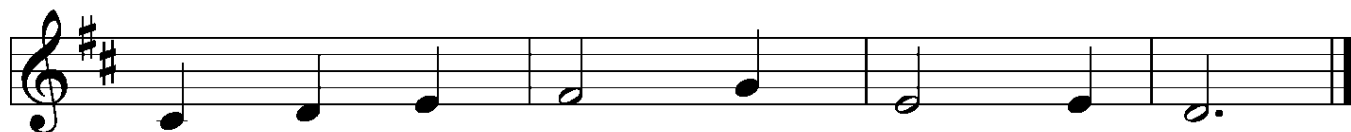
1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



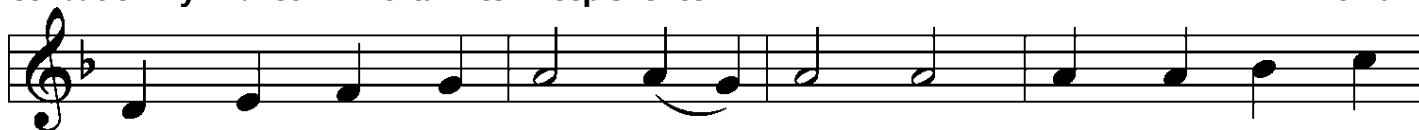
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

*Sit*

**Distribution**

Distribution Hymn: Let All Mortal Flesh Keep Silence

LSB 621



1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease-less voice they cry: "Al - le - lu - ia, al - le -

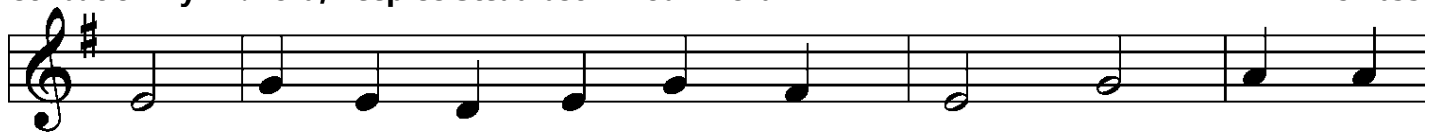


scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark-ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

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Distribution Hymn: Lord, Keep Us Steadfast in Your Word

LSB 655



1 Lord, keep us stead - fast in Your Word; Curb those who  
 2 Lord Je - sus Christ, Your pow'r make known, For You are  
 3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your  
 Lord of lords a - lone; De - fend Your ho - ly Church that  
 u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.  
 we May sing Your praise e - ter - nal - ly.  
 strife And lead us out of death to life.

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Hymn: Lord, Thee I Love with All My Heart

LSB 708



1 Lord, Thee I love with all my heart; I pray Thee, ne'er from  
 2 Yea, Lord, 'twas Thy rich boun - ty gave My bod - y, soul, and  
 3 Lord, let at last Thine an - gels come, To A - br'ham's bos - om



me de - part, With ten - der mer - cy cheer - me. Earth  
 all I have In this poor life of la - bor. Lord,  
 bear me home, That I may die un - fear - ing; And



has no plea - sure I would share. Yea, heav'n it - self were  
 grant that I in ev - 'ry place May glo - ri - fy Thy  
 in its nar - row cham - ber keep My bod - y safe in



void and bare If Thou, Lord, wert not near me. And should my  
lav - ish grace And help and serve my neigh - bor. Let no false  
peace-ful sleep Un - til Thy re - ap - pear - ing. And then from



heart for sor - row break, My trust in Thee can noth - ing shake.  
doc - trine me be - guile; Let Sa - tan not my soul de - file.  
death a - wak - en me, That these mine eyes with joy may see,



Thou art the por - tion I have sought; Thy pre - cious  
Give strength and pa - tience un - to me To bear my  
O Son of God, Thy glo - rious face, My Sav - ior



blood my soul has bought. Lord Je - sus Christ, my God and  
cross and fol - low Thee. Lord Je - sus Christ, my God and  
and my fount of grace. Lord Je - sus Christ, my prayer at -



Lord, my God and Lord, For - sake me not! I trust Thy Word.  
Lord, my God and Lord, In death Thy com - fort still af - ford.  
tend, my prayer at - tend, And I will praise Thee with - out end.

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Stand



Nunc Dimittis

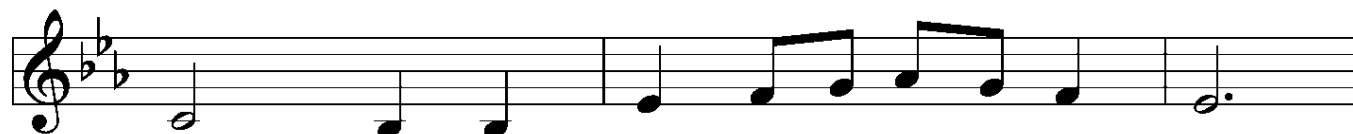
Luke 2:29-32



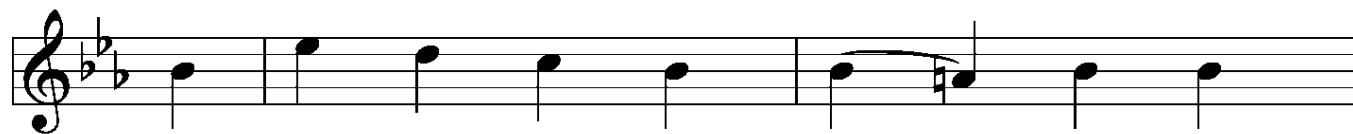
**C** 1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;



A light to in lead the Gen - tiles Un -  
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Benedicamus

Psalm 103:1

**A** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

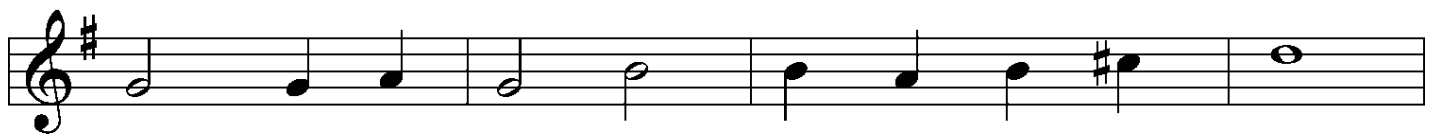
- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.
- G** Amen.

## Hymn: Savior, Again to Thy Dear Name We Raise

LSB 917



1 Sav - ior, a - gain to Thy dear name we raise  
2 Grant us Thy peace up - on our home - ward way;  
3 Grant us Thy peace, Lord, through the com - ing night;  
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;  
With Thee be - gan, with Thee shall end, the day.  
Turn Thou for us its dark - ness in - to light.  
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,  
Guard Thou the lips from sin, the hearts from shame,  
From harm and dan - ger keep Thy chil - dren free;  
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.  
That in this house have called up - on Thy name.  
For dark and light are both a - like to Thee.  
Call us, O Lord, to Thine e - ter - nal peace.

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## Postlude

### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book  
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## Announcements

***Special Book Order – Deadline July 18! I'll order the books on July 19.*** I want to let you all know about several new books that may interest you. There are two sheets in the back of the church: one to describe these books, one to sign up to order a copy of a book if you are interested.

The new books are:

*Lutheranism 101 (Third Edition)*

*My First Catechism (designed for ages 3-7)*

*Luther's Small Catechism for Kids (designed for ages 8-11)*

*The Spirituality of the Cross (Third Edition)*

*Engaging the Psalms: A Guide for Reflection and Prayer*

**Special Celebrations?** If anyone has a special celebration or event and they would like to observe it during the fellowship time after worship, please talk to Donna Barkley.

**"Why Should I Believe You?" Christian Apologetics for Today** – July 26, 2021-July 28, 2021. Messiah Lutheran Church in Carrollwood will be hosting a three day course taught by Dr. Adam Francisco of Concordia University in Irvine, CA. This course, provided by Concordia Theological Seminary, is continuing education for clergy, but everyone is welcome to attend. "Christians are often asked to give an account or reason for their faith, and Scripture enjoins us to 'always be prepared to make a defense' for the hope that is ours in Christ. This course seeks to introduce Christians to and encourage them in today's apologetic challenges." If you have any questions about registration, please see Pastor Yoakum. (The cost for attending is \$150 for active clergy, \$100 for retired clergy and lay people.)

**Memory Verse Challenge for this Week:** Hebrews 11:1 – Now faith is the assurance of things hoped for, the conviction of things not seen.

**Scripture Readings for Next Sunday:** Jeremiah 23:1-6; Ephesians 2:11-22; Mark 6:30-44.

**Prayer List** – Roma; Buck; Carole; Matt; Ruth; Charlie; Matt; Kris; Mireya; Scott and Cathy; Kathy; Kelly; Angela; Susan; Blaine; Marjorie; Darlene; the wife of Jonathan; Barbara.

**CASTING CHRIST'S NET ON THE INTERNET** ... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio. This week's teachings include: The Calling of Christians in the 21st Century, The Social Justice Movement, The Scandinavian Reformation, Lutheran Hymnwriter Anna Hoppe and more. You can listen on-demand at [issuesetc.org](http://issuesetc.org), the LPR mobile app and your favorite podcast provider.

**KFUO Radio**, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on [KFUO.org](http://KFUO.org) via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at [kfu.org](http://kfu.org) and wherever you get your podcasts! Find us on social: **@KFUOradio** on [Facebook](https://www.facebook.com/KFUOradio), [Twitter](https://twitter.com/KFUOradio), and [Instagram](https://www.instagram.com/KFUOradio).

**CHRIST FOR YOU this week on [KFUO.org](http://KFUO.org):** Begin the book of Nehemiah on Thy Strong Word (weekdays at 11:00 a.m. CT), study Jeremiah 32-35 on Sharper Iron's "A Time to Destroy and a Time to Build" (weekdays at 8:00 a.m. CT), and hear practical application of our Lutheran Confessions on Concord Matters 7/17 at 10:00 a.m. CT. Find these programs on demand at [kfu.org](http://kfu.org) or wherever you get your podcasts!

**Serving Today:**

Elder – Charlie T.  
 Ushers – Carl M. and Dave B.  
 Organist – Lisa T.  
 Acolyte – Kara Y.  
 Altar Guild – Robin F.  
 Camera – Angela F.  
 Tellers – Angela F. and Mike P.

**Serving Next Week:**

Elder – Dave B.  
 Ushers – Bob B. and Collin B.  
 Organ – Beth B.  
 Acolyte – Ethan F.  
 Altar Guild – Kathy Y.  
 Camera – Kathy Y.  
 Tellers – Jim L. and Mike P.

**Upcoming Calendar**

7/11	9am	Sunday School and Bible Class
	10am	Worship
	4pm	Chapel at Sun Towers
7/12	7pm	Church Council
7/13	2pm	Book of the Month Bible Study (BOMBS). Topic: Hebrews 6
7/14	6:30pm	Wednesday Bible Class. Topic: To Be Determined
7/18	9am	Sunday School and Bible Class
	10am	Worship
	4pm	Chapel at Sun Towers
7/13	2pm	Book of the Month Bible Study (BOMBS). Topic: Hebrews 7
7/14	6:30pm	Wednesday Bible Class. Topic: Simple Explanations ...

**COMING UP!**

We are in the process of relaxing our Covid Precautions. Everything is subject to change, discussion, consideration. This announcement is presented here to give everyone full opportunity to understand or question these future changes to our present worship practices. As it stands, here is the tentative schedule for returning to Pre-Covid practices:

July 18	Passing of the Offering Plate returns.
August 1	The "Sharing of the Peace" returns.