# St. James the Elder, Apostle Divine Service, Setting Three July 25, 2021

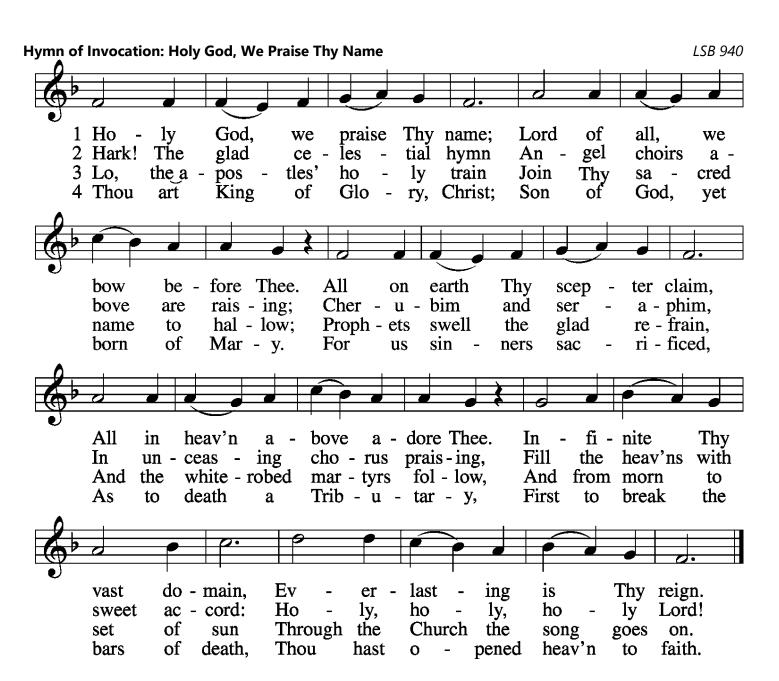


**Regarding the Lord's Supper** – Today as we celebrate the Sacrament of Holy Communion we will receive the body and blood of our Savior. We receive the forgiveness of our sins and the strengthening of our faith. Mindful of the Scriptural teaching concerning Church fellowship (Acts 2:42; 1 Cor. 10:17; 1 Cor. 11:26; Rom. 16:17), we practice closed communion. Communicant members of this congregation, or another congregation of the Lutheran Church Missouri Synod, are encouraged to commune this morning. Guests desiring to receive the sacrament are encouraged to speak with the pastor.

#### **Prelude**

## **Words of Welcome**

Stand



5 Holy Father, holy Son, Holy Spirit, three we name Thee; Though in essence only one, Undivided God we claim Thee And, adoring, bend the knee While we own the mystery.

Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

## **Invocation**

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

## **Exhortation**

Hebrews 10:22; Psalm 124:8; Psalm 32:5

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father,

beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P Our help is in the name of the Lord,
- **Q** who made heaven and earth.
- **P** I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

## **Confession of Sins**

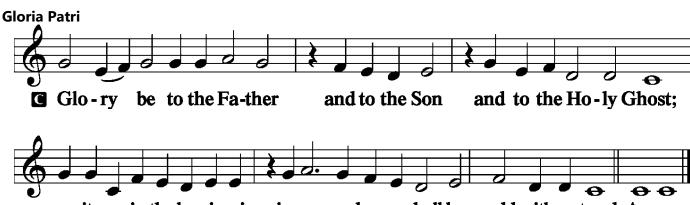
- **P** O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution [John 20:19–23]

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

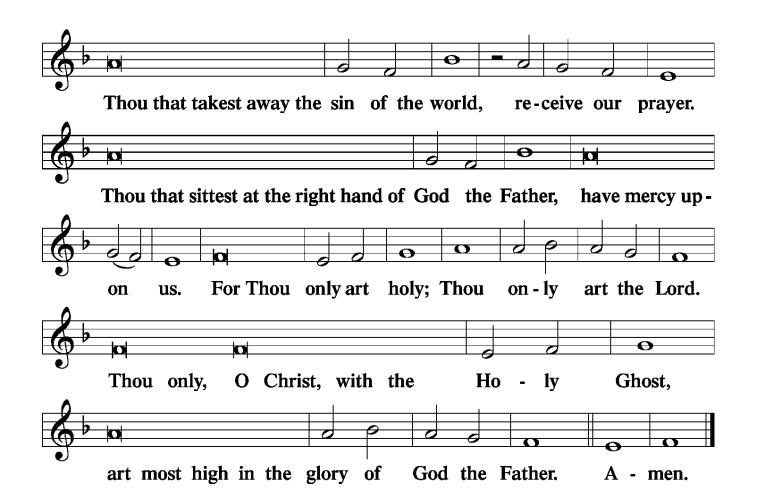
#### Introit

- I will speak of your testimonies before kings, [O Lord,] and shall not be put to shame.
- I will sing of the steadfast love of the LORD, forever; with my mouth I will make known your faithfulness to all generations.
- Let the heavens praise your wonders, O LORD, your faithfulness in the assembly of the holy ones!
- Blessèd are the people who know the festal shout, who walk, O LORD, in the light of your face,
- who exult in your name all the day and in your righteousness are exalted.
- All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- I will speak of your testimonies before kings, [O Lord,] and shall not be put to shame.

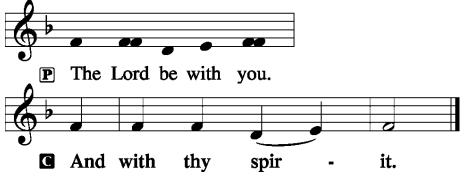












P Let us pray.

O gracious God, Your servant and apostle James was the first among the Twelve to suffer martyrdom for the name of Jesus Christ. Pour out upon the leaders of Your Church that spirit of self-denying service that they may forsake all false and passing allurements and follow Christ alone, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

First Reading Acts 11:27—12:5

stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). <sup>29</sup>So the disciples determined, everyone according to his ability, to send relief to the brothers living in Judea. <sup>30</sup>And they did so, sending it to the elders by the hand of Barnabas and Saul.

<sup>1</sup>About that time Herod the king laid violent hands on some who belonged to the church. <sup>2</sup>He killed James the brother of John with the sword, <sup>3</sup>and when he saw that it pleased the Jews, he proceeded to arrest Peter also. This was during the days of Unleavened Bread. <sup>4</sup>And when he had seized him, he put him in prison, delivering him over to four squads of soldiers to guard him, intending after the Passover to bring him out to the people. <sup>5</sup>So Peter was kept in prison, but earnest prayer for him was made to God by the church.

- **A** This is the Word of the Lord.
- Thanks be to God.

**Epistle** Romans 8:28–39

<sup>28</sup> We know that for those who love God all things work together for good, for those who are called according to his purpose. <sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. <sup>30</sup>And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

<sup>31</sup>What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup>He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup>Who shall bring any charge against God's elect? It is God who justifies. <sup>34</sup>Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. <sup>35</sup>Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup>As it is written,

"For your sake we are being killed all the day long;

we are regarded as sheep to be slaughtered."

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup>nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

- **A** This is the Word of the Lord.
- Thanks be to God.

Stand



Holy Gospel Mark 10:35–45

The Holy Gospel according to St. Mark, the tenth chapter.



<sup>35</sup>And James and John, the sons of Zebedee, came up to [Jesus] and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup>And he said to them, "What do you want me to do for you?" <sup>37</sup>And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." <sup>38</sup>Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" <sup>39</sup>And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, "You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."



## **Apostles' Creed**

**1** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

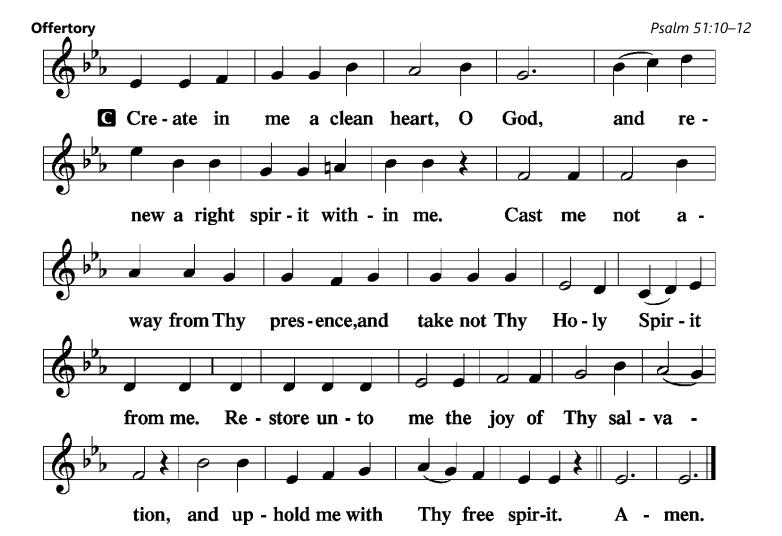
I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit



## Sermon

Stand



Sit

## Offering

## Reception of Members by Transfer or Profession of Faith

## **Profession of Faith**

- P Beloved in the Lord, our Lord Jesus Christ said to His apostles: "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.
- **P** Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?
- R Yes, I do.
- P Do you renounce the devil and all his works and all his ways?
- R Yes, I renounce them.
- P Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?

- R Yes, I believe in God the Father, Son, and Holy Spirit.
- P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?
- $\mathbb{R}$  1 do.
- P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?
- **R** *I do, by the grace of God.*
- P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?
- **R** *I do, by the grace of God.*
- **P** Do you desire to become a member of this congregation?
- R I do.
- Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?
- **R** I will, with the help of God.
- P Upon this your confession of faith, I acknowledge publicly that you are [a member/members] of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### Collect

**P** Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit they may continue steadfast in the one true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## **Blessing**

- **P** The grace of our 

  → Lord Jesus Christ be with you.
- C Amen.

Stand

## **Prayer of the Church**

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

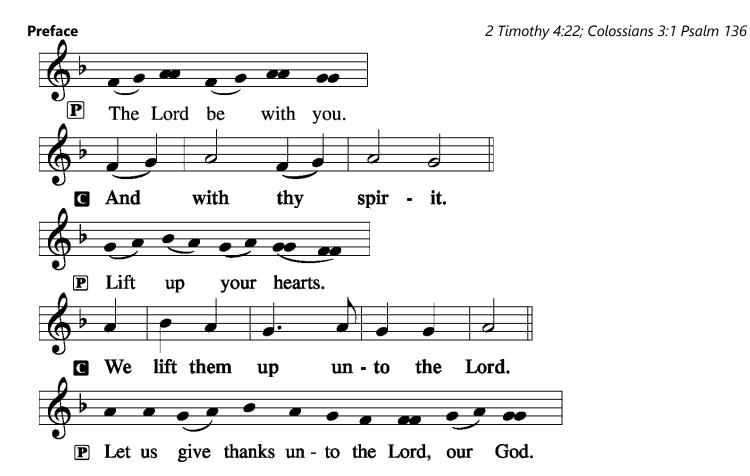
Great are You, O Lord, and greatly to be praised. We give You thanks for the blessings of creation and life that come from Your abundant goodness. Give to Your Church boldness to speak of Your awesome deeds and sing always of Your righteousness. Lord, in Your mercy, **hear our prayer.** 

Lord, You are able to do far more abundantly than all that we ask or think. Be glorified in Your Church and in Christ Jesus! Ground us in love, give us a faith rooted in the promises of Christ, and give us strength to comprehend with all the saints His love that surpasses knowledge. Lord, in Your mercy, **hear our prayer.** 

Heavenly Father, make marriages strong and fruitful according to Your will. Let Your Word rule in every home, uniting its members in forgiveness and causing Your Son to dwell in every heart through faith. Lord, in Your mercy, **hear our prayer.** 

Lord of might, give blessing to our nation and its leaders to rule according to Your good pleasure. Protect the members of our armed forces, police and other public servants. Lord, in Your mercy, **hear our prayer.** 

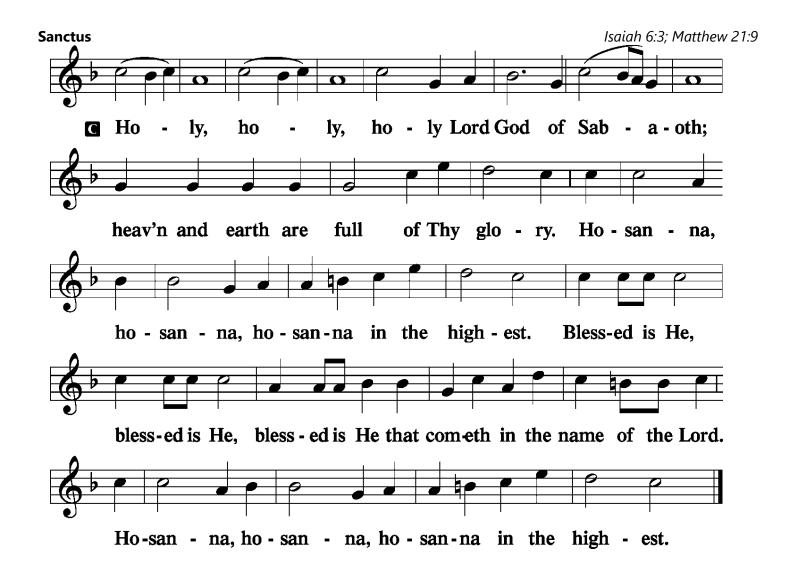
All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever. **Amen.** 





## **Proper Preface (Full)**

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God; for You have mightily governed and protected Your holy Church, in which the blessed apostles and evangelists proclaimed Your divine and saving Gospel. Therefore with patriarchs and prophets, apostles and evangelists, with Your servant James, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



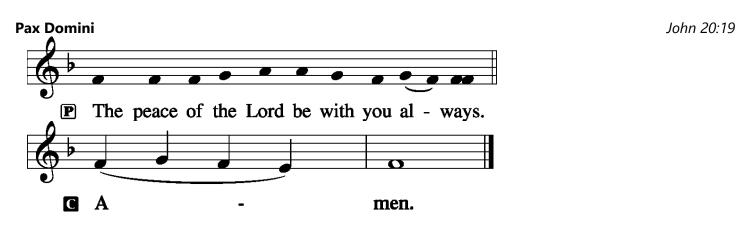
## **Lord's Prayer**

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

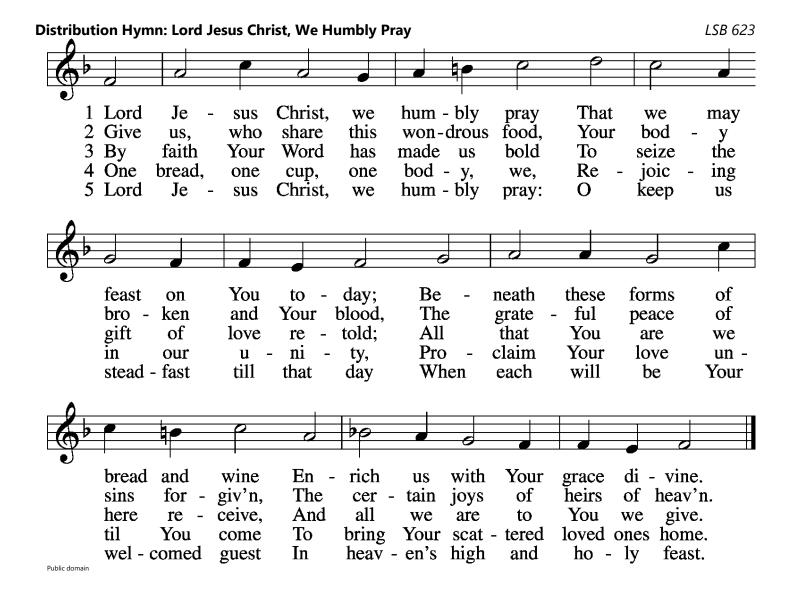
Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ⅓ body, which is given for you. This do in remembrance of Me."
- P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My → blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





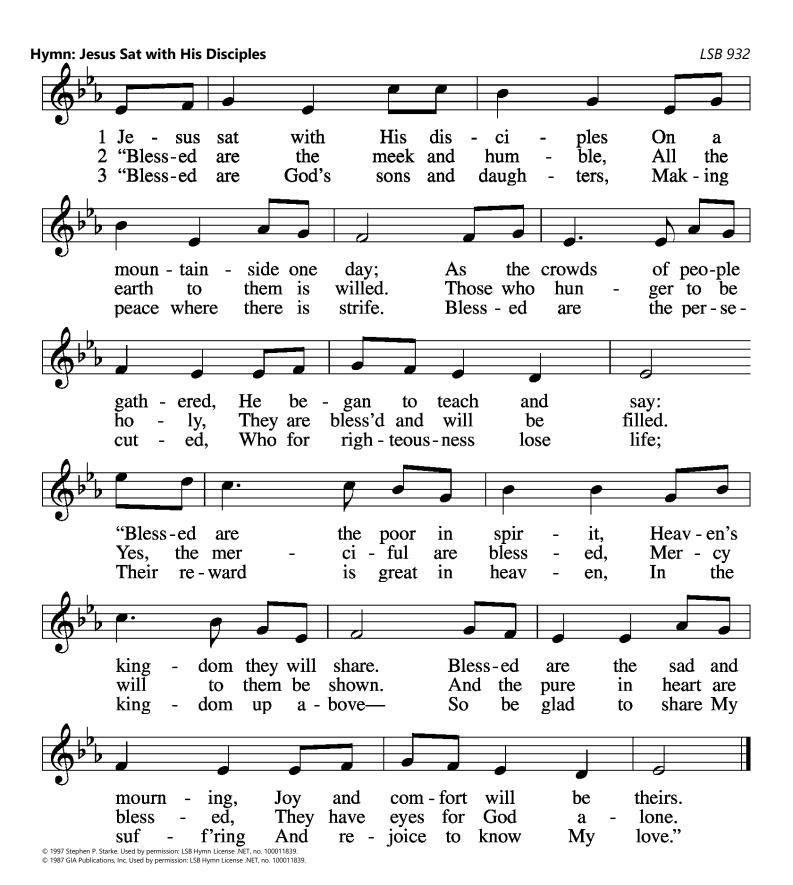
## **Distribution**



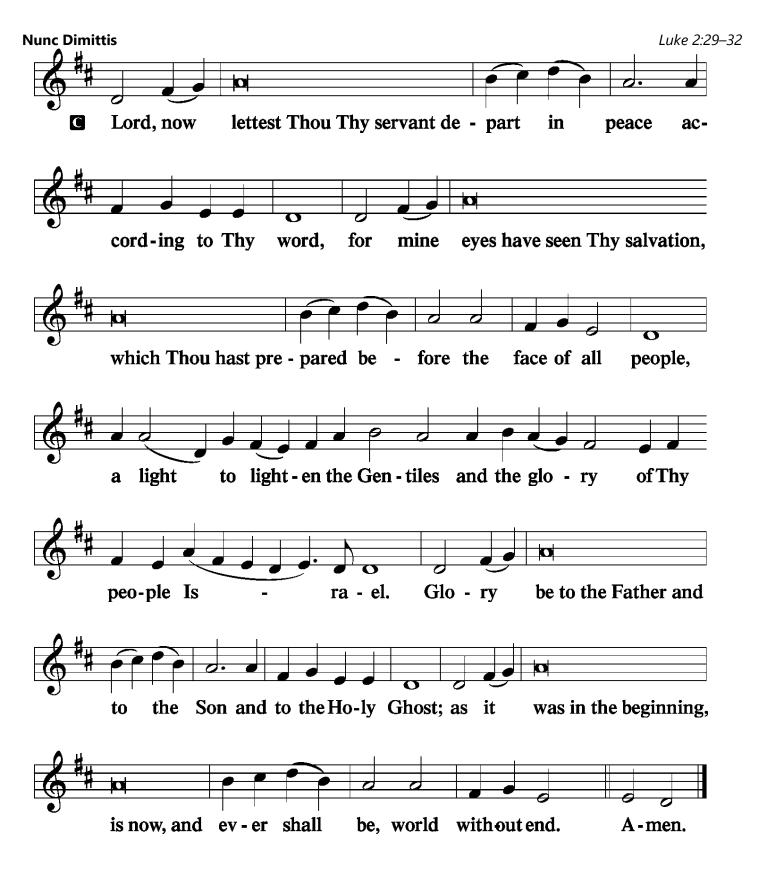


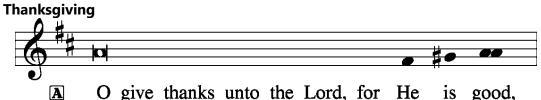
- 3 So dance for our God And blow all the trumpets. So dance for our God And blow all the trumpets. So dance for our God And blow all the trumpets. And sing to our God, And sing to our God.
- O shout to our God, Who gave us the Spirit.
  O shout to our God, Who gave us the Spirit.
  O shout to our God, Who gave us the Spirit.
  O sing to our God, O sing to our God.
- For Jesus is Lord! Amen! Alleluia!
  For Jesus is Lord! Amen! Alleluia!
  For Jesus is Lord! Amen! Alleluia!
  O sing to our God, O sing to our God.

© Gerhard Cartford. Used by permission: LSB Hymn License .NET, no. 100011839.



Stand





O give thanks unto the Lord, for He is good,

Psalm 107:1



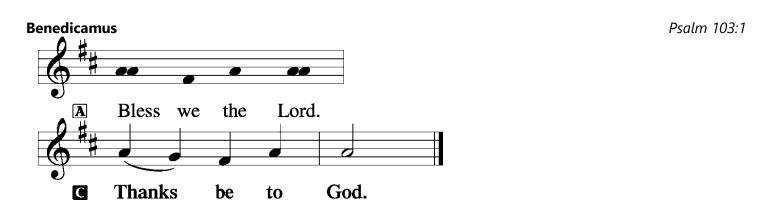
## **Post-Communion Collect**

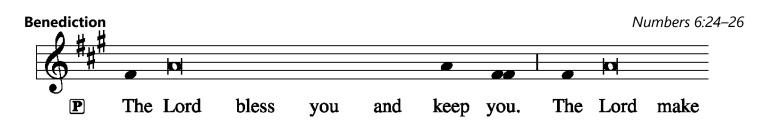
**A** Let us pray.

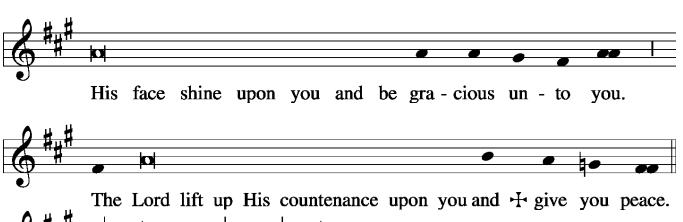
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.





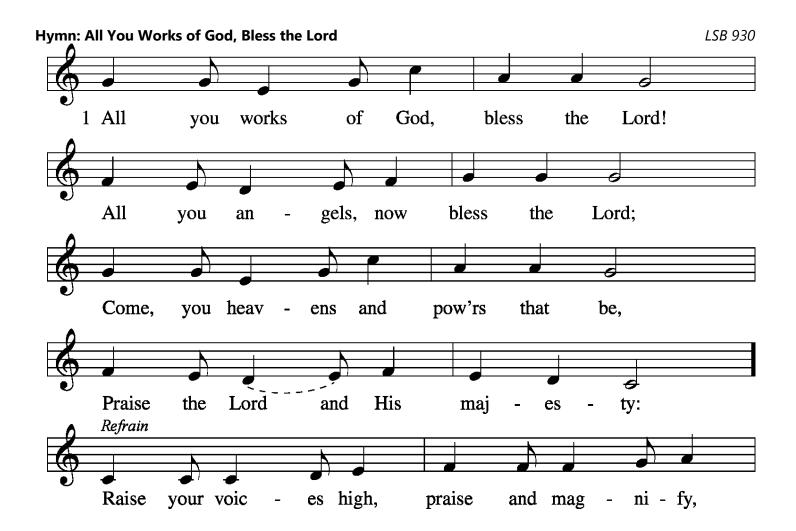


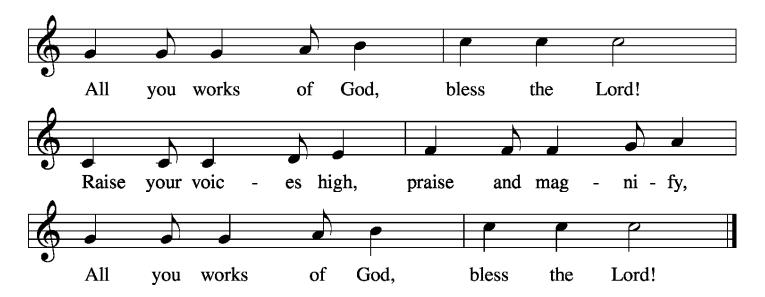




A-men, a-men, a - men.

Sit





- Come, humanity, sing along,
   Sing, you people of God, a song;
   Priests and servants, your Lord now bless,
   Join, you spirits and souls at rest: Refrain
- Bless the Lord, all you pure of heart;
   All you humble, His praise impart;
   God the Father and Son adore,
   Bless the Spirit forevermore! Refrain

© 1995 Stephen P. Starke. Used by permission: LSB Hymn License .NET, no. 100011839. © 1975 Hope Publishing Co. Used by permission: LSB Hymn License .NET, no. 100011839.

## **Postlude**

#### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book
Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.
Created by Lutheran Service Builder © 2006 Concordia Publishing House.

#### **Announcements**

<u>Special Celebrations?</u> If anyone has a special celebration or event and they would like to observe it during the fellowship time after worship, please talk to Donna Barkley.

**Memory Verse Challenge for this Week:** John 11:25 – Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live."

Scripture Readings for Next Sunday: Exodus 16:2-15; Ephesians 4:1-16; John 6:22-35.

<u>Prayer List</u> – Isabel, Roma; Buck; Carole; Matt; Ruth; Charlie; Matt; Kris; Mireya; Scott and Cathy; Kathy; Kelly; Angela; Susan; Blaine; Marjorie; Darlene; the wife of Jonathan; Barbara.

<u>EDUCATION & EDIFICATION</u> ... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio and hosted by LCMS Pastor Todd Wilken. This week's topics include: Envy, Lutheran Composer Johann Sebastian Bach, 16th Century Lutheran Martyr Robert Barnes, Old Testament Prophet Isaiah and more. You can listen at your convenience at issuesetc.org, the LPR mobile app and your favorite podcast provider.

<u>Serving Today:</u> <u>Serving Next Week:</u>

Elder – Charlie T. Elder – Dave B.

Ushers – Jerry H. and Clair S. Ushers – Rudy K. and Charlie T.

Organist – Shelley R.

Acolyte – Lauren S.

Altar Guild – Shelley R.

Camera – Lisa T.

Organ – Stan S.

Acolyte – Katie S.

Altar Guild – Angela F.

Camera – Beth B.

Tellers – Angela F. and Mike P. Tellers – Jim L. and Mike P.

## **Upcoming Calendar**

7/25	9am	Sunday School and Bible Class
	10am	Worship
	4pm	Chapel at Sun Towers
7/26	OFFICES CLO	SED. Pastor at continuing education seminar.
7/27	OFFICES CLO	SED. NO BOMBS VIDEO.
7/28	6:30pm	Wednesday Bible Class. Topic: A Simple Explanation of Lutheranism
8/1	0am	Sunday School and Rible Class
0/ 1	9am	Sunday School and Bible Class
	10am	Worship
	4pm	Chapel at Sun Towers
8/2	7pm	Elders
8/3	2pm	Book of the Month Bible Study (BOMBS). Topic:
8/4	6:30pm	Wednesday Bible Class. Topic: A Simple Explanation of Christmas

## **COMING UP!**

We are in the process of relaxing our Covid Precautions. <u>Everything is subject to change, discussion, consideration.</u> This announcement is presented here to give everyone full opportunity to understand or question these future changes to our present worship practices. As it stands, here is the <u>tentative</u> schedule for returning to Pre-Covid practices:

August 1 The "Sharing of the Peace" returns.