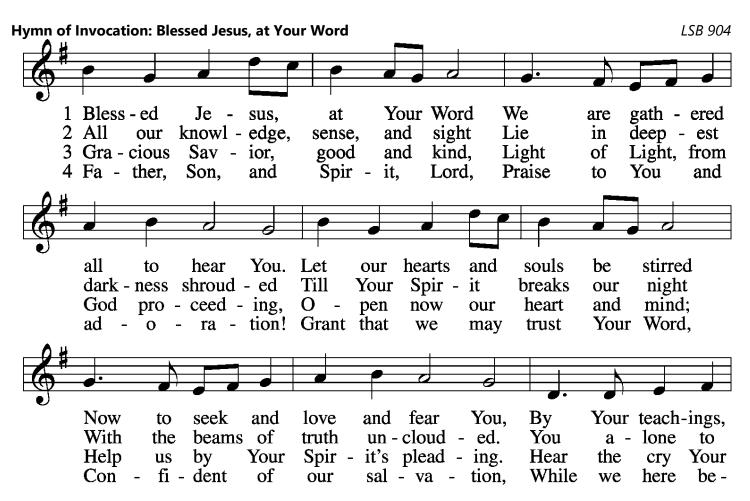
# Sixteenth Sunday after Pentecost Divine Service, Setting Four September 20, 2020

**Regarding the Lord's Supper** – Today as we celebrate the Sacrament of Holy Communion we will receive the body and blood of our Savior. We receive the forgiveness of our sins and the strengthening of our faith. Mindful of the Scriptural teaching concerning Church fellowship (Acts 2:42; 1 Cor. 10:17; 1 Cor. 11:26; Rom. 16:17), we practice closed communion. Communicant members of this congregation, or another congregation of the Lutheran Church Missouri Synod, are encouraged to commune this morning. Guests desiring to receive the sacrament are encouraged to speak with the pastor.

#### Prelude

#### Words of Welcome

Stand



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God Church	can now	ho - ly, win us; rais - es; wan - der,	You Hear	must and	work bless	all our		with and	- in prais	- - -	ly. us. es. der.

The sign of the cross may be made by all in remembrance of their baptism.

Invocation In the name of the Father and of the   → Son and of the Holy Spirit.	LSB 203
C Amen.	
Exhortation	LSB 203

- **P** Our help is in the name of the Lord,
- **G** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **G** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

# **Confession of Sins**

LSB 203

**G** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

#### **Prayer for Forgiveness**

- Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- **C** Amen.

#### Introit

Ps. 116:12–13, 15–16; antiphon: Ps. 116:17

- **P** I will offer to you the sacrifice of thanksgiving and call on the name of the LORD.
- **C** What shall I render to the LORD for all his benefits to me?
- **P** I will lift up the cup of salvation and call on the name of the LORD.
- **C** Precious in the sight of the LORD is the death of his saints.

**P** O LORD, I am your servant; I am your servant, the son of your maidservant. You have loosed my bonds.

All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

**P** I will offer to you the sacrifice of thanksgiving and call on the name of the LORD.

**Kyrie** LSB 204 Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy. C **Gloria in Excelsis** LSB 204 glo - ry And peace to **C** 1 To God on high be all the earth: You, O sole-be - got - ten, The Fa - ther's Son, 2 To we pray; ho - ly; You on - ly 3 For You a - lone are the Lord. are heav - en Pro- claimed at Good-will from God in birth! Je-sus' Lamb of God, our Sav - ior, You take our sins a - way. 0 For - ev - er and for - ev - er, Be wor-shiped and a - dored; We praise and bless You, Fa - ther; Your ho - ly name, we sing— Je - sus; Re - ceive our heart - felt Have mer - cy on us. cry, Ho - ly Spir - it A - lone are Lord Most High, You with the Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. in pow'r are seat-ed At God's right hand on high-Where You God the Fa-ther's glo-ry. "A-men!" our glad In re - plv.

Salutation and Collect of the Day

**P** The Lord be with you.

## **G** And also with you.

- **P** Let us pray.
- C Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

#### **Old Testament Reading**

 <sup>6</sup>"Seek the LORD while he may be found; call upon him while he is near;
 <sup>7</sup>let the wicked forsake his way,

and the unrighteous man his thoughts;

let him return to the LORD, that he may have compassion on him,

and to our God, for he will abundantly pardon.

<sup>8</sup>For my thoughts are not your thoughts,

neither are your ways my ways, declares the LORD.

<sup>9</sup>For as the heavens are higher than the earth,

so are my ways higher than your ways

and my thoughts than your thoughts."

A This is the Word of the Lord.

**C** Thanks be to God.

#### Epistle

#### Philippians 1:12–14, 19–30

<sup>12</sup>I want you to know, brothers, that what has happened to me has really served to advance the gospel, <sup>13</sup>so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. <sup>14</sup>And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear.

<sup>19</sup>for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, <sup>20</sup>as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. <sup>21</sup>For to me to live is Christ, and to die is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. <sup>23</sup>I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. <sup>24</sup>But to remain in the flesh is more necessary on your account. <sup>25</sup>Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, <sup>26</sup>so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

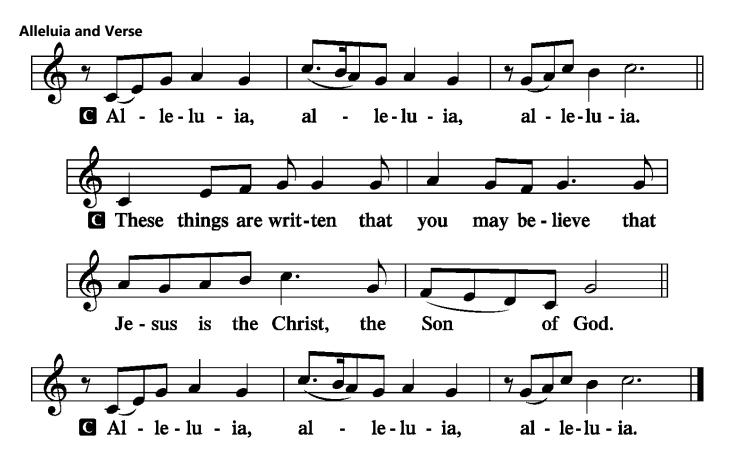
<sup>27</sup>Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, <sup>28</sup>and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. <sup>29</sup>For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, <sup>30</sup>engaged in the same conflict that you saw I had and now hear that I still have.

A This is the Word of the Lord.

**C** Thanks be to God.

Isaiah 55:6–9

Stand



#### **Holy Gospel**

Matthew 20:1–16

**P** The Holy Gospel according to St. Matthew, the twentieth chapter.

#### Glory to You, O Lord.

<sup>1</sup>"For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup>and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' <sup>5</sup>So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup>And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' <sup>7</sup>They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' <sup>8</sup>And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' <sup>9</sup>And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup>Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup>And on receiving it they grumbled at the master of the house, <sup>12</sup>saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' <sup>13</sup>But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup>Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' <sup>16</sup>So the last will be first, and the first last."

**P** This is the Gospel of the Lord.

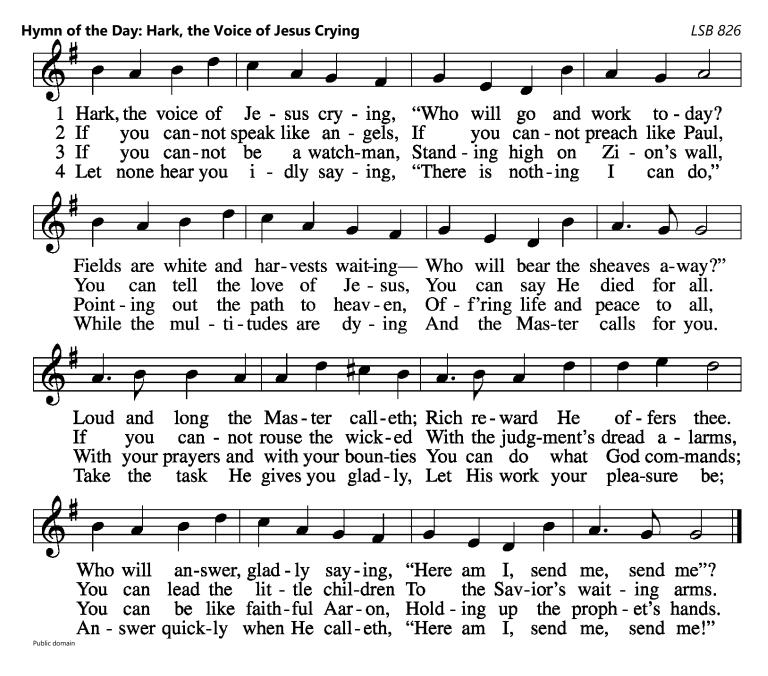
## **O** Praise to You, O Christ.

**G** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit



#### Stand

#### **Prayer of the Church**

In peace, let us pray to the Lord and offer to Him the petitions and supplications of a people confident of His promise to hear and answer us with mercy.

#### Brief silence

That we may seek the Lord while He may be found, call upon Him in the day of salvation, and be prepared by His mercy for the Day of Judgment, let us pray to the Lord: **Lord, have mercy.** 

That we may delight in the light of Christ and His salvation, and that sinners may find refuge in His mercy and comfort in His forgiveness, let us pray to the Lord: **Lord, have mercy.** 

That the Word of Godmay be the foundation of the home, that husband and wife may be united in this faith and hope, and that their children may hear and be nurtured in this Word by faithful parents, let us pray to the Lord: **Lord, have mercy.** 

That we may enjoy the blessing of good government, faithful leaders, peace in our land and peace among the nations, and that we may be good citizens and neighbors, let us pray to the Lord: **Lord, have mercy.** 

That the sick may be healed, the troubled know peace, the grieving be comforted and the dying be delivered to everlasting life in Christ, and especially for \_\_\_\_\_\_; and that we may all be delivered from fear, anxiety and despair by God's gracious care, let us pray to the Lord: **Lord, have mercy.** 

That we may honor the Lord with praise and thanksgiving and bring to the Lord the tithes and offerings of a grateful people, let us pray to the Lord: **Lord, have mercy.** 

Hear the prayers of Your people, O Lord, and grant to us all things good and wholesome and keep from us all things harmful. Give us contentment, that trusting in Your mercy we may delight in Your saving will where the last are made first by Your generosity and grace; through Jesus Christ, our Lord. **Amen.** 

Sit

#### Offering

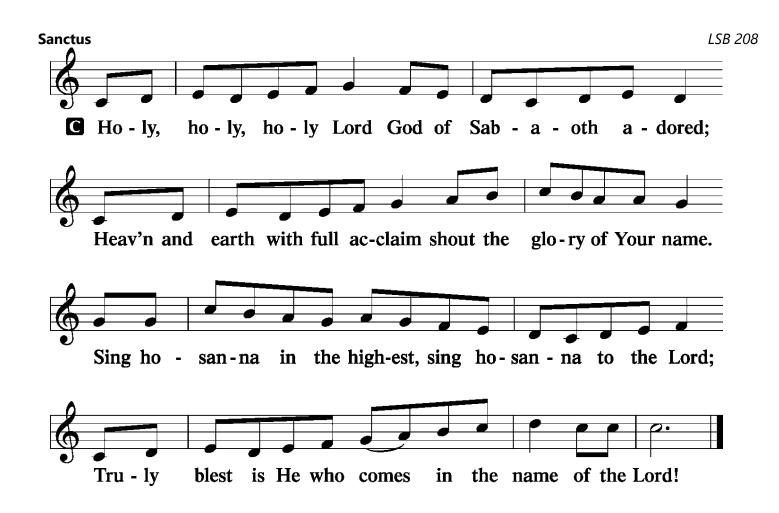
Stand

#### Preface

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **G** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might

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not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### Prayer of Thanksgiving

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your onlybegotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

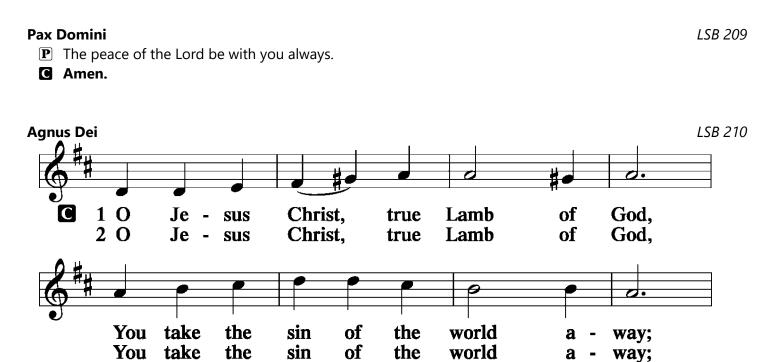
Hear us as we pray in His name and as He has taught us:

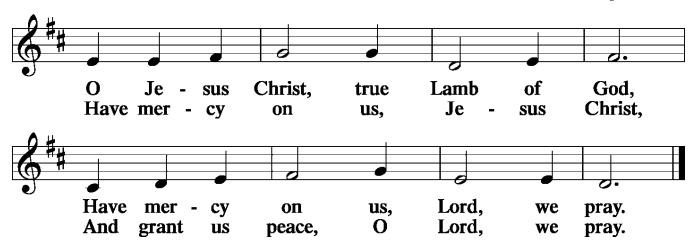
#### Lord's Prayer

• Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## The Words of Our Lord

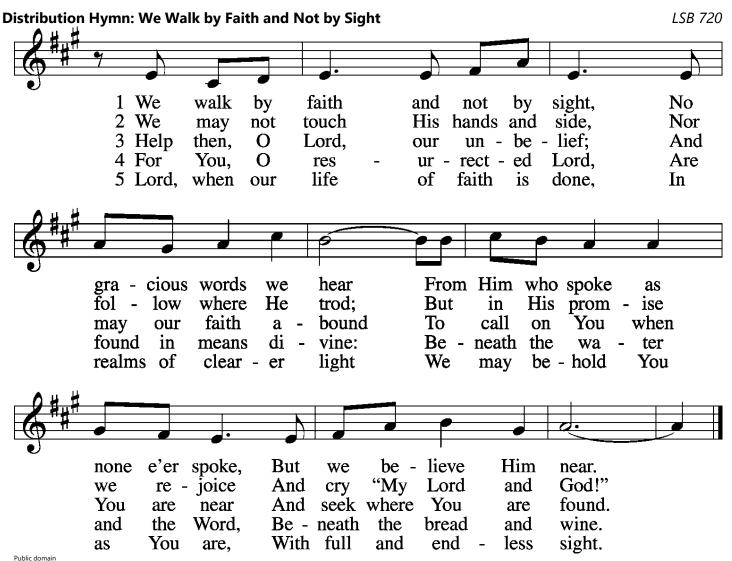
- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My 
  → blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





#### Distribution

Distribution Hymn: Draw Near and Take the Body of the Lord LSB 637 0 1 Draw take the bod - y of the Lord, near and 2 He who His saints in this world rules and shields, faith - ful hearts 3 Come for - ward then with sin - cere, Θ drink the ly blood for out - poured; And ho you -To all be - liev ers life e - ter - nal vields; take sal - va - tion pledg - es And the of here. 0 Of He for fered for was great - est and least, \_ heav'n - ly With bread He makes the hun - gry whole, 0 Lord, our hearts with grate - ful thanks en - dow 0 Him - self the Him - self vic - tim and the priest. liv - ing Gives wa - ters to the thirst ing soul. -As in this feast of love You bless us now. Public domain



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Hymn: Lord of Glory, You Have Bought Us



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Stand
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# **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

#### **Benedicamus**

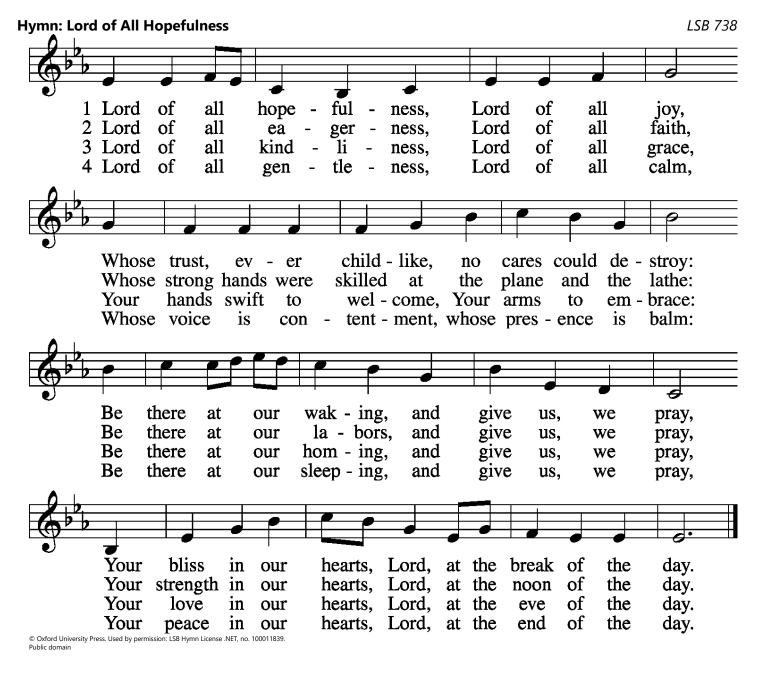
A Let us bless the Lord.

**C** Thanks be to God.

#### Benediction

The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.

**G** Amen.



#### Postlude

Acknowledgments Divine Service, Setting Four from Lutheran Service Book

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