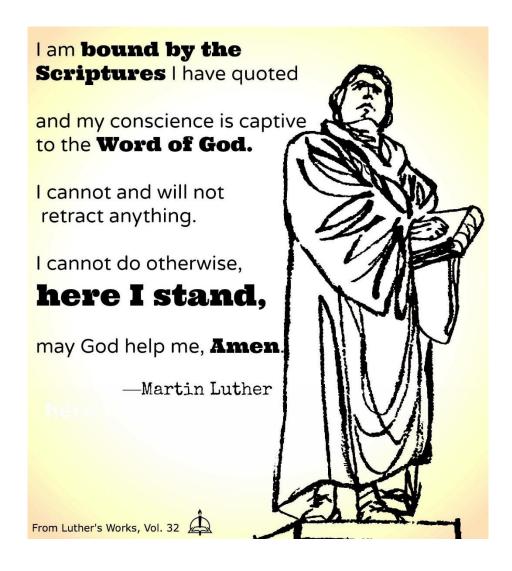
# Third Sunday of Easter Divine Service, Setting Four April 18, 2021



**Regarding the Lord's Supper** – Today as we celebrate the Sacrament of Holy Communion we will receive the body and blood of our Savior. We receive the forgiveness of our sins and the strengthening of our faith. Mindful of the Scriptural teaching concerning Church fellowship (Acts 2:42; 1 Cor. 10:17; 1 Cor. 11:26; Rom. 16:17), we practice closed communion. Communicant members of this congregation, or another congregation of the Lutheran Church Missouri Synod, are encouraged to commune this morning. Guests desiring to receive the sacrament are encouraged to speak with the pastor.

### **Prelude**

**Words of Welcome** 



### **Easter Acclamation**

- P Alleluia! Christ is risen!
- **G** He is risen indeed! Alleluia!

The sign of the cross may be made by all in remembrance of their baptism.

Invocation LSB 203

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 203

- P Our help is in the name of the Lord,
- who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Confession of Sins LSB 203

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

# **Prayer for Forgiveness**

- P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

### Introit

- In your presence there is fullness of joy; at your right hand are pleasures forevermore.
- I will extol you, O LORD, for you have drawn me up and have not let my foes rejoice over me.
- P O LORD my God, I cried to you for help, and you have healed me.
- O LORD, you have brought up my soul from Sheol; you restored me to life from among those who go down to the pit.
- P Sing praises to the LORD, O you his saints, and give thanks to his holy name.
- For his anger is but for a moment, and his favor is for a lifetime. Weeping may tarry for the night, but joy comes with the morning.
- All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- In your presence there is fullness of joy; at your right hand are pleasures forevermore.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis LSB 204



2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray; 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.
- **P** Let us pray.
- O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

First Reading Acts 3:11–21

<sup>&</sup>lt;sup>11</sup>While he clung to Peter and John, all the people ran together to them in the portico called Solomon's,

astounded. <sup>12</sup>And when Peter saw it he addressed the people: "Men of Israel, why do you wonder at this, or why do you stare at us, as though by our own power or piety we have made him walk? <sup>13</sup>"The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, glorified his servant Jesus, whom you delivered over and denied in the presence of Pilate, when he had decided to release him. <sup>14</sup>But you denied the Holy and Righteous One, and asked for a murderer to be granted to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And his name—by faith in his name—has made this man strong whom you see and know, and the faith that is through Jesus has given the man this perfect health in the presence of you all.

<sup>17</sup>"And now, brothers, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>But what God foretold by the mouth of all the prophets, that his Christ would suffer, he thus fulfilled. <sup>19</sup>Repent therefore, and turn again, that your sins may be blotted out, <sup>20</sup>that times of refreshing may come from the presence of the Lord, and that he may send the Christ appointed for you, Jesus, <sup>21</sup>whom heaven must receive until the time for restoring all the things about which God spoke by the mouth of his holy prophets long ago.

- A This is the Word of the Lord.
- Thanks be to God.

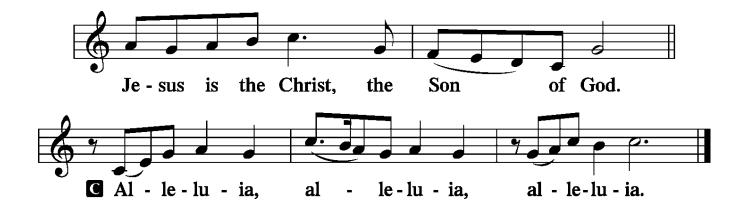
Epistle 1 John 3:1–7

<sup>1</sup>See what kind of love the Father has given to us, that we should be called children of God; and so we are. The reason why the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is. <sup>3</sup>And everyone who thus hopes in him purifies himself as he is pure.

<sup>4</sup>Everyone who makes a practice of sinning also practices lawlessness; sin is lawlessness. <sup>5</sup>You know that he appeared to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him keeps on sinning; no one who keeps on sinning has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Whoever practices righteousness is righteous, as he is righteous.

- A This is the Word of the Lord.
- Thanks be to God.





Holy Gospel Luke 24:36–49

- P The Holy Gospel according to St. Luke, the twenty-fourth chapter.
- Glory to You, O Lord.

<sup>36</sup>As they were talking about these things, Jesus himself stood among them, and said to them, "Peace to you!" <sup>37</sup>But they were startled and frightened and thought they saw a spirit. <sup>38</sup>And he said to them, "Why are you troubled, and why do doubts arise in your hearts? <sup>39</sup>See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate before them.

<sup>44</sup>Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the Scriptures, <sup>46</sup>and said to them, "Thus it is written, that the Christ should suffer and on the third day rise from the dead, <sup>47</sup>and that repentance and forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things. <sup>49</sup>And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

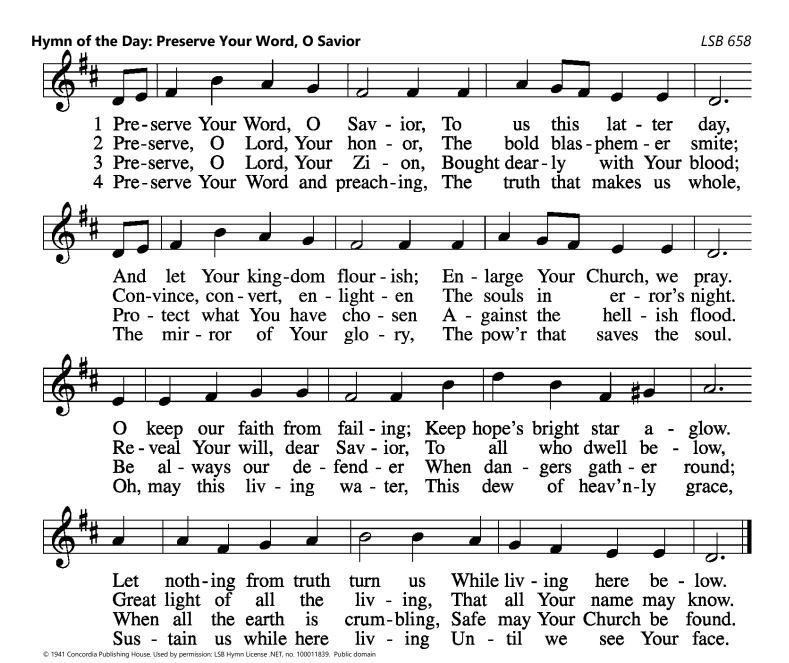
Nicene Creed LSB 206

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life 🕂 of the world to come. Amen.

Sit



### Sermon

# **Prayer of the Church**

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord God, in Your presence we find fullness of joy, and by Your right hand, Christ Jesus, You win and deliver peace forevermore. In the midst of this world's sins and sorrows, give us peace in the knowledge of His salvation and confident hope in the resurrection of the dead. Lord, in Your mercy, **hear our prayer.** 

Heavenly Father, by the incarnation of Your Son and the reconciliation of His cross, You have made us Your children and gathered us into Your Holy Church. Sustain the preaching of Your Holy Word and its message of repentance for the forgiveness of sins in Jesus' name among us and all the nations of the world. Lord, in Your mercy, **hear our prayer.** 

Give peace, Lord, to our homes and enliven them by Christ's resurrected life. Let the forgiveness of sins reign among husband and wives, parents and children. Assure those who live alone that they, too, are Your children, upheld by Your right hand. Lord, in Your mercy, **hear our prayer.** 

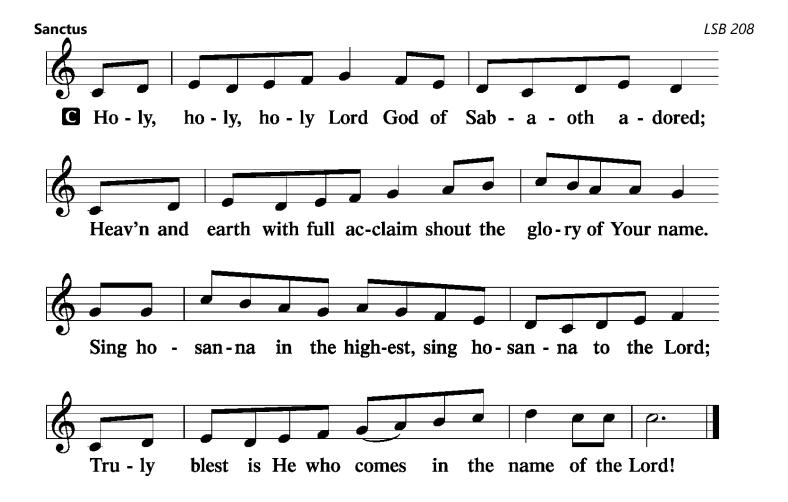
Almighty God, preserve our nation and its leaders, especially our president, and our governor. Preserve order and decency in this fallen world by their hands and restrain the sins and deceptions of the lawless, that we may practice righteousness while awaiting the eternal peace promised in Christ's wounds alone. Lord, in Your mercy, hear our prayer.

Gracious Father, as Your Son's wounds brought gladness and peace to the troubled disciples, give Your presence and comfort to the troubled in our midst [especially]. Comfort also those who weep [especially] with the blessed joy of Easter morning. Lord, in Your mercy, hear our prayer.
All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever. Amen.
Sit
Offering
Stand

Preface LSB 208

- **P** The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **©** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might

not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# **Prayer of Thanksgiving**

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer LSB 209

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive

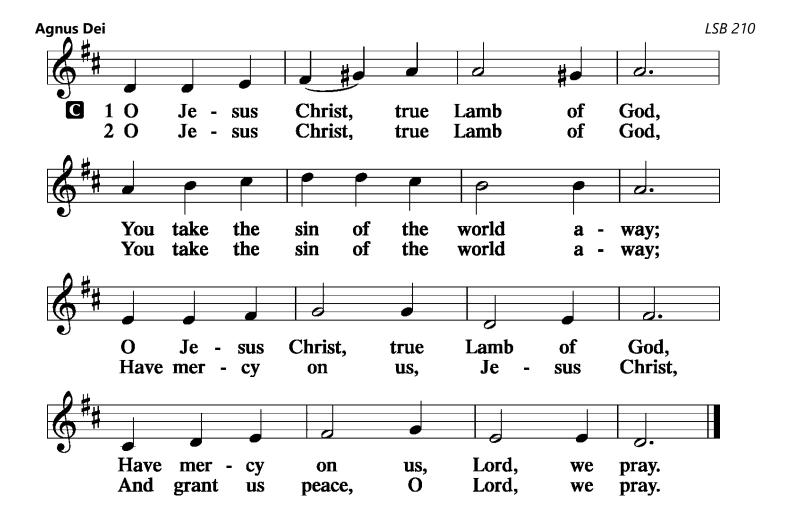
those who trespass against us; and lead us not into temptation, but deliver us from evil. for Thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

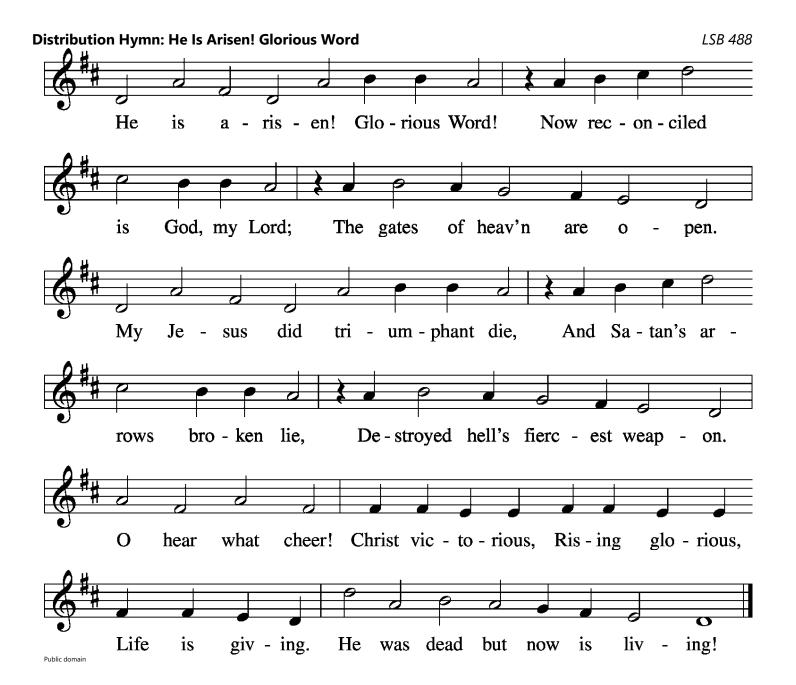
- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ⅓ body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My → blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 209

- **P** The peace of the Lord be with you always.
- C Amen.



# Distribution





1 "Christ the Lord is ris'n to - day!" Saints on earth and an - gels say; 2 Love's re-deem-ing work is done, Fought the fight, the bat - tle won; 3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.

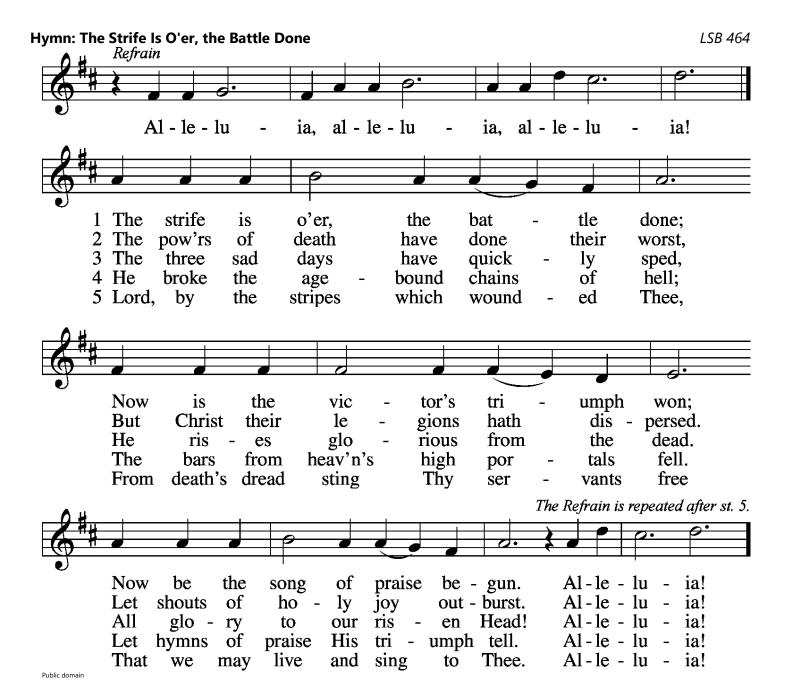
4 Lives a - gain our glo-rious King! Where, O death, is now thy sting?

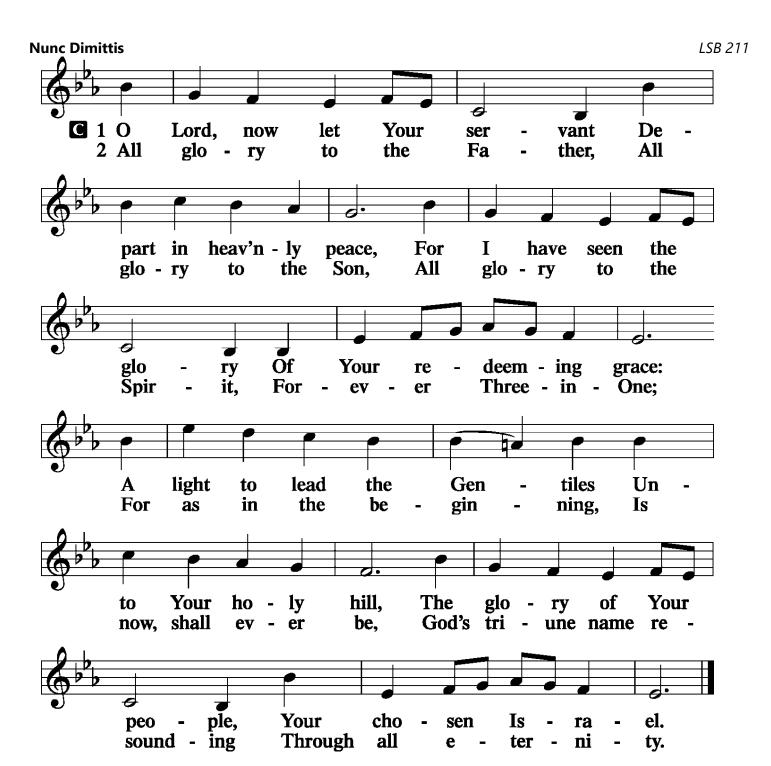


Raise your joys and tri - umphs high; Sing, ye heav'ns, and earth, re - ply. Our Sun's e-clipse is o'er; Lo! He sets in blood no more. Death in vain for-bids His rise: Christ has o - pened par - a - dise. Once He died our souls to save; Where thy vic - to - ry, O grave?

- Soar we now where Christ has led;
   Foll'wing our exalted Head.
   Made like Him, like Him we rise;
   Ours the cross, the grave, the skies.
- 6 Hail the Lord of earth and heav'n!
  Praise to Thee by both be giv'n!
  Thee we greet triumphant now:
  Hail, the resurrection, Thou!

Public domain





# **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 212

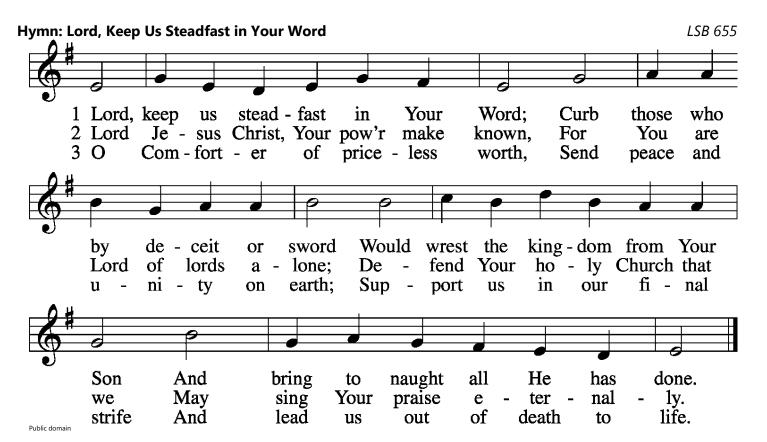
- **A** Let us bless the Lord.
- Thanks be to God.

Benediction LSB 212

- The Lord bless you and keep you.
  - The Lord make His face shine on you and be gracious to you.
- The Lord look upon you with favor and + give you peace.
- C Amen.

### **Easter Acclamation**

- P Alleluia! Christ is risen!
- **G** He is risen indeed! Alleluia!



# **Postlude**

### Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, all scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

# **Announcements**

<u>"Cinco de Mayo" Luncheon</u> – We will have a wonderful Mexican luncheon after worship on Sunday, May 2<sup>nd</sup>. All are welcome. Come for the Word of God, stay for the tacos!

**Special Celebrations?** If anyone has a special celebration or event and they would like to observe it during the fellowship time after worship, please talk to Donna Barkley.

<u>Wednesday Warriors</u> – There's a new group that's starting to meet on Wednesday mornings to do general upkeep and mild maintenance around the church. If you have the time and the desire to help out and spend time with your fellow Christians, please talk to Tony Cuchlinski.

**Youth Confirmation** – For April 25, REVIEW Catechetical Helps and Bible Passages on page 178-179. READ AHEAD Chapter 24, pages 180-182.

**Memory Verse Challenge for This Week:** 1 Corinthians 15:22 – For as in Adam all die, so also in Christ shall all be made alive.

Scripture Readings for Next Sunday: Acts 4:1-12; 1 John 3:16-24; John 10:11-18.

<u>Membership Database Update</u> – CTK would like to have the correct contact information for our members and regular visitors. Please complete the Contact Card and put it in the box that is on the usher's table.

**Prayer List** – Beverly; Rusty; Roma; Gloria; Mireya; Scott; Kathy; Kathy; Kelly; Angela; Susan; John; Blaine; Lois; Wally; Marjorie; Darlene; Randy; Barbara; the wife of Jonathan.

**SANCTIFYING YOUR VOCATIONS WITH THE WORD OF GOD** ... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio and hosted by LCMS Pastor Todd Wilken. This week's topics include: The TV Series "The Falcon and the Winter Soldier;" The Historical Reliability of John's Gospel; The Word "Resurrection" in the Bible; The Calling of the Prophet Isaiah and more. You can listen at your convenience at <a href="issuesetc.org">issuesetc.org</a>, the LPR mobile app and your favorite podcast provider.

**KFUO Radio**, a media ministry extension of LCMS congregations, shares Christ for you anytime, anywhere on <u>KFUO.org</u> via worship services, Bible and theology studies, practical talk programs, and sacred music. You can find programs on demand at <u>kfuo.org</u> and wherever you get your podcasts! Find us on social: **@KFUOradio** on <u>Facebook</u>, <u>Twitter</u>, and <u>Instagram</u>.

**This week on** KFUO.org, renew, resume, or begin your partnership with KFUO Radio during Sharathon 2021 on April 22-24. We rely on support from our faithful listeners like you in order to continue to share the Gospel of Jesus Christ around the globe. Give now at kfuo.org/sharathon!

## Serving Today:

Elder – C. Talbott Ushers – J. Horn, C. Meier Organist – K. Yoakum Altar Guild – K. Yoakum Camera – B. Bruce Tellers – A. Frank; M. Pike

## Serving Next Week:

Elder – D. Barkley Ushers – J. Harburg, R. Kanzinger Organ – S. Richardson Altar Guild – S. Richardson Camera – K. Yoakum Tellers – A. Frank, J. Legge

# **Upcoming Calendar**

4/18	"HERE I STAND SUNDAY"		
	9am	Sunday School and Bible Class.	
	10am	Worship	
	11:30am	Youth Confirmation	
	4pm	Chapel at Sun Towers	
4/20	2pm	Book of the Month Bible Study (BOMBS). Topic: Colossians 3.	
4/21	6:30pm	Wednesday Bible Study	
4/25	9am	Sunday School and Bible Class	
	10am	Worship	
	11:30am	Youth Confirmation	
	4pm	Chapel at Sun Towers	
4/27	2pm	Book of the Month Bible Study (BOMBS). Topic: Colossians 4.	
4/28	6:30pm	Wednesday Bible Study	

# "Here I Stand"

The 500<sup>th</sup> Anniversary of Luther's Confession at the Diet of Worms Sunday, April 18

It could have all ended the evening of April 18, 1521. The sun was beginning to set on the city of Worms. The heat was stifling in the packed room of the bishop's palace where emperor, electors and German princes all waited with anticipation to hear the answer Martin Luther would bring. Would Luther recant? Would he retract what he had written and said against abuses in the church and against papal tyranny? Most of all, would he give up on the Gospel he had preached and taught, giving comfort and certainty to consciences in Christ?

"Martin, answer clearly and without any double-talk: Do you or do you not recant your books and the errors in them?" If Luther were to recant and admit that he was wrong, all would be well before the emperor and the Roman Catholic Church. On the other hand, if he did not recant, his own life would be at risk. He could be burned as a heretic.

This was it: recant or stand firm.

With beads of sweat on his face, Luther responded:

"Unless I am convinced by the testimony of the Scriptures or by clear reason (for I do not trust either in the pope or in councils alone, since it is well known that they have often erred and contradicted themselves), I am bound by the Scriptures I have quoted and my conscience is captive to the Word of God. I cannot and I will not retract anything, since it is neither safe nor right to go against conscience. I cannot do otherwise, here I stand, may God help me, Amen" (LW 32:112–13).

At this bold confession, the room erupted in noise. Some rejoiced; some demanded fire! Yet, in the midst of such commotion, the truth of Jesus Christ rang forth. The gates of Hades had not prevailed over the confession of the Gospel. The proclamation of justification by grace through faith on account of Christ's work *alone* did not bend to spiritual tyranny.

Today, we stand in the footsteps of Martin Luther 500 years later. We stand boldly, proclaiming the One who has called us out of darkness into His marvelous light. We stand boldly, renouncing the devil and all his works and all his ways. We stand, by the grace of God, steadfast and ready to suffer all rather than fall away. We do not stand on Luther, but we will gladly stand with him, firm on the testimony of the Holy Scriptures to confess the saving Gospel of Christ, our Good Shepherd, who died and rose, in whose name is forgiveness of sins for all people. Here we stand; we can do no other. God help us. Amen.