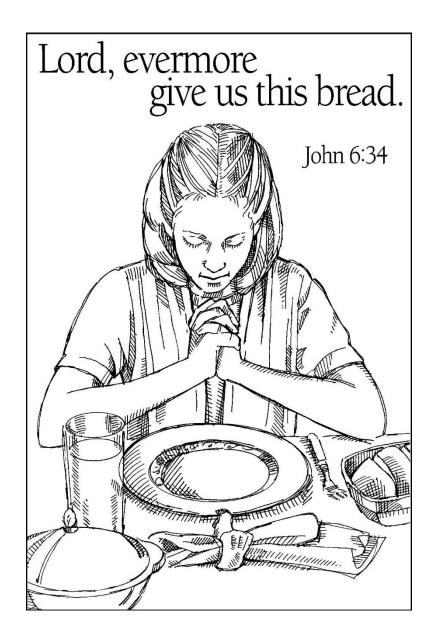
Tenth Sunday after Pentecost Divine Service, Setting Three August 1, 2021

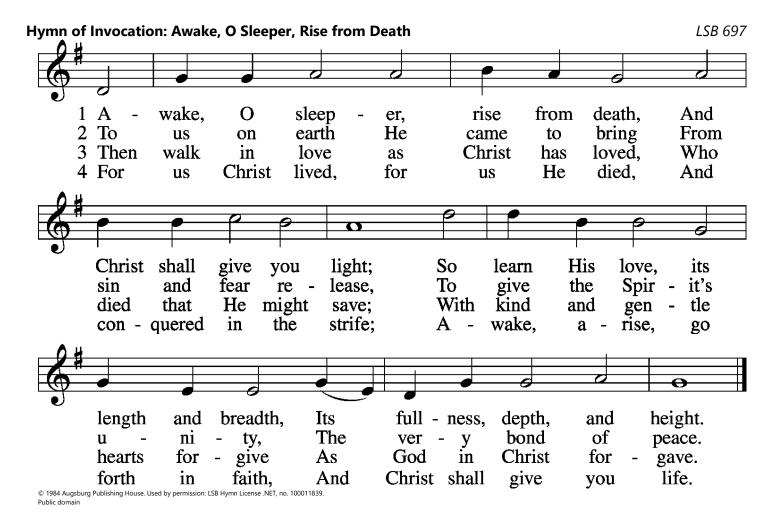


Regarding the Lord's Supper – Today as we celebrate the Sacrament of Holy Communion we will receive the body and blood of our Savior. We receive the forgiveness of our sins and the strengthening of our faith. Mindful of the Scriptural teaching concerning Church fellowship (Acts 2:42; 1 Cor. 10:17; 1 Cor. 11:26; Rom. 16:17), we practice closed communion. Communicant members of this congregation, or another congregation of the Lutheran Church Missouri Synod, are encouraged to commune this morning. Guests desiring to receive the sacrament are encouraged to speak with the pastor.

Prelude

Words of Welcome

Stand



The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Exhortation

Hebrews 10:22; Psalm 124:8; Psalm 32:5

- P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P Our help is in the name of the Lord,
- **©** who made heaven and earth.
- P I said, I will confess my transgressions unto the Lord,
- and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

- P O almighty God, merciful Father,
- I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution [John 20:19–23]

- P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Introit

Ps. 78:23-25; antiphon: Ps. 78:72

- P With upright heart he shepherded them and guided them with his skillful hand.
- He commanded the skies above and opened the doors of heaven,
- **P** and he rained down on them manna to eat and gave them the grain of heaven.
- Man ate of the bread of the angels; he sent them food in abundance.
- All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P With upright heart he shepherded them and guided them with his skillful hand.

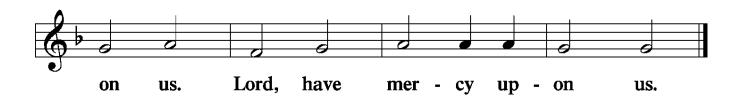




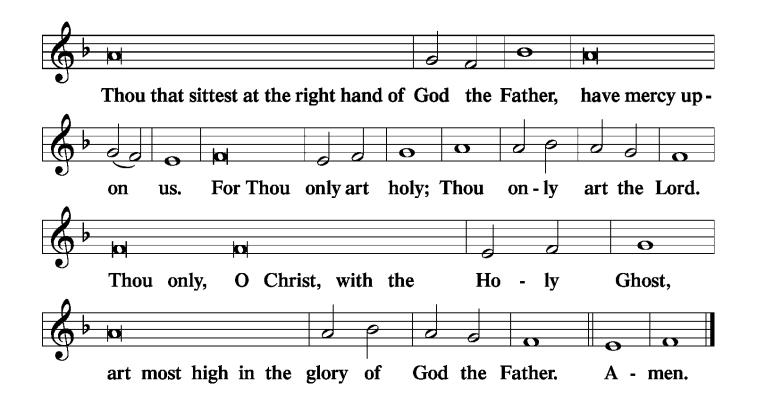


as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

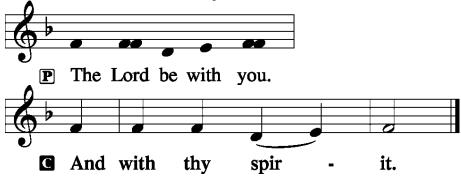








Salutation and Collect of the Day



P Let us pray.

Merciful Father, You gave Your Son Jesus as the heavenly bread of life. Grant us faith to feast on Him in Your Word and Sacraments that we may be nourished unto life everlasting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

Exodus 16:2-15

²And the whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, "Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger."

⁴Then the LORD said to Moses, "Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day's portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily." ⁶So Moses and Aaron said to all the people of Israel, "At evening you shall know that it was the LORD who brought

you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?" ⁸And Moses said, "When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD."

⁹Then Moses said to Aaron, "Say to the whole congregation of the people of Israel, 'Come near before the LORD, for he has heard your grumbling.'" ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²"I have heard the grumbling of the people of Israel. Say to them, 'At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.'"

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, "What is it?" For they did not know what it was. And Moses said to them, "It is the bread that the LORD has given you to eat.

- **A** This is the Word of the Lord.
- Thanks be to God.

Epistle Ephesians 4:1–16

¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all and through all and in all. ⁷But grace was given to each one of us according to the measure of Christ's gift. ⁸Therefore it says,

"When he ascended on high he led a host of captives, and he gave gifts to men."

⁹(In saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the one who also ascended far above all the heavens, that he might fill all things.) ¹¹And he gave the apostles, the prophets, the evangelists, the pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

- **A** This is the Word of the Lord.
- Thanks be to God.

Stand



Holy Gospel John 6:22–35

P The Holy Gospel according to St. John, the sixth chapter.



²²On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

²⁵When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶Jesus answered them, "Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal." ²⁸Then they said to him, "What must we do, to be doing the works of God?" ²⁹Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰So they said to him, "Then what sign do you do, that we may see and believe you? What work do you perform? ³¹Our fathers ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³²Jesus then said to them, "Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³For the bread of God is he who comes down from heaven and gives life to the world." ³⁴They said to him, "Sir, give us this bread always."

³⁵Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.



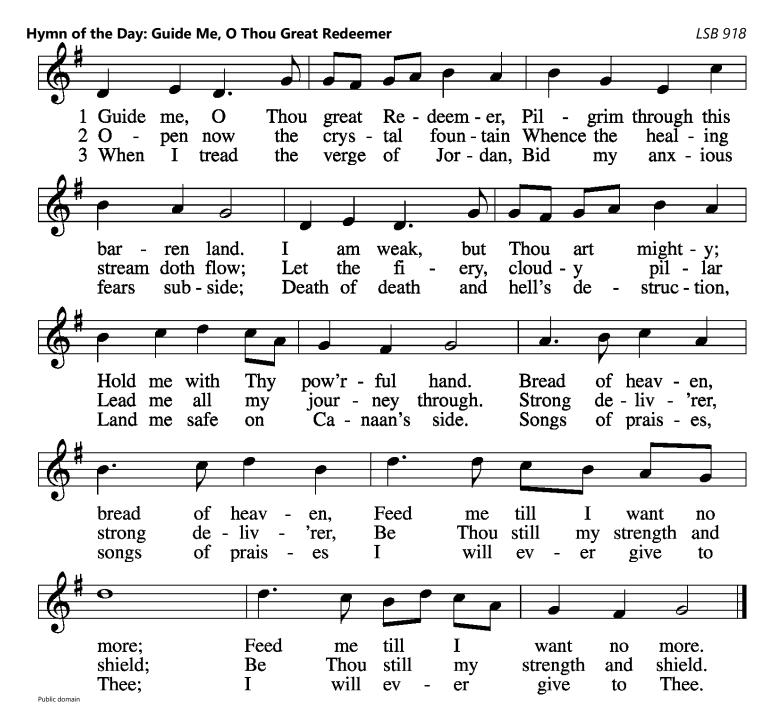
Apostles' Creed

1 I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit



Sermon

Stand



Sit

Offering

Reception of Members by Transfer

Profession of Faith

- P Beloved in the Lord, our Lord Jesus Christ said to His apostles: "Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven." Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.
- P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?
- R Yes, I do.
- P Do you renounce the devil and all his works and all his ways?
- R Yes, I renounce them.
- P Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?
- R Yes, I believe in God the Father, Son, and Holy Spirit.
- P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of

the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?

- \mathbb{R} 1 do.
- P Do you intend to hear the Word of God and receive the Lord's Supper faithfully?
- **R** *I do, by the grace of God.*
- P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?
- **R** *I do, by the grace of God.*
- P Do you desire to become a member of this congregation?
- R I do.
- Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?
- **R** I will, with the help of God.
- P Upon this your confession of faith, I acknowledge publicly that you are [a member/members] of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

Stand

Collect

P Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit they may continue steadfast in the one true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Blessing

- **P** The grace of our

 → Lord Jesus Christ be with you.
- C Amen.

Stand

Prayer of the Church

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Gracious heavenly Father, give us confidence to trust in Your promises and to look to Your hand to provide all we need for this life and for the life to come. Lord, in Your mercy, **hear our prayer.**

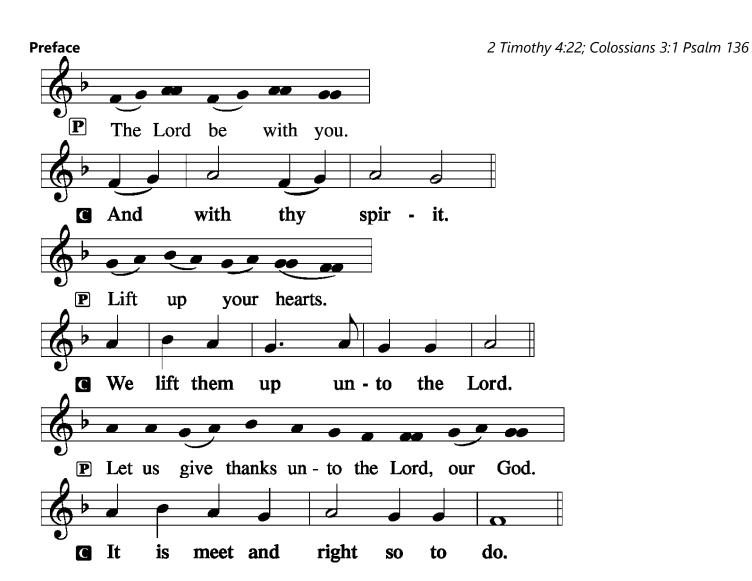
Master of the vineyard, give Your blessing to pastors, teachers, Christian leaders and all who abide in Your Word, that they would be enabled to work diligently and faithfully for Your kingdom. Lord, in Your mercy, **hear our prayer.**

God and Father of all, enable us to walk in humility, gentleness and patience, that we would bear with one another in love and be eager to maintain the unity of the Spirit in the bond of peace. Lord, in Your mercy, **hear our prayer.**

Lord of all, hear our prayers for the hungry and the homeless. Provide for them not only bread to satisfy their hunger but, above all, the true bread of life, Jesus Christ, who alone can fill and satisfy every need of body and soul. Lord, in Your mercy, **hear our prayer.**

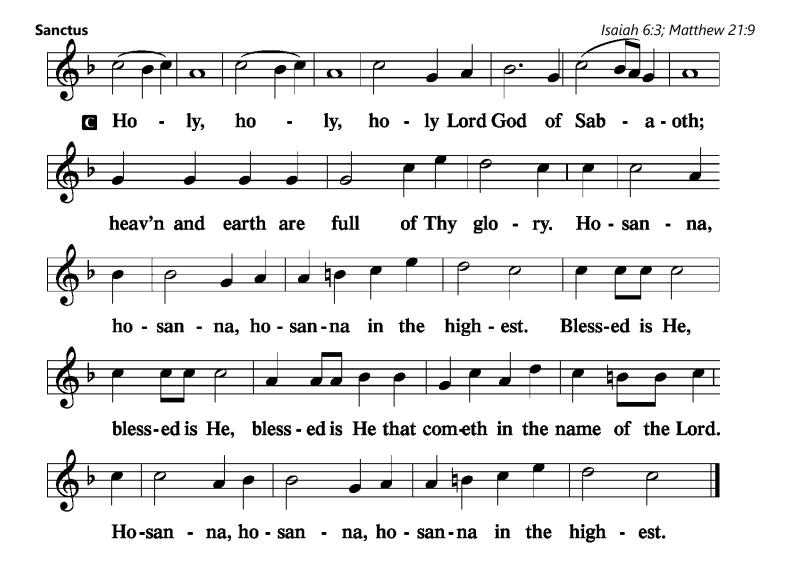
Show Your mercy to the sick and hospitalized [including ________]. Provide doctors, nurses and other medical professionals to care for those who need health and healing. Lord, in Your mercy, **hear our prayer.**

Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord. **Amen.**



Proper Preface (Full)

It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Lord's Prayer

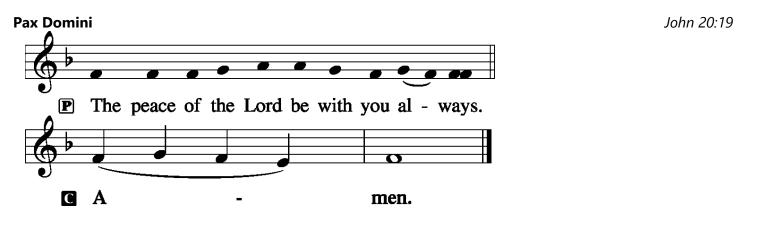
Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

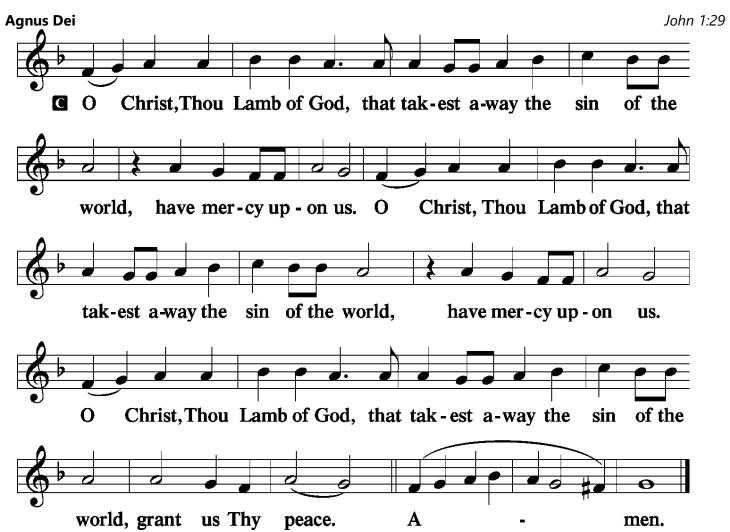
The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

P In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My
→ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."





Sit

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Christ,

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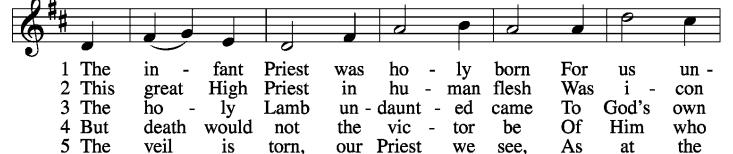
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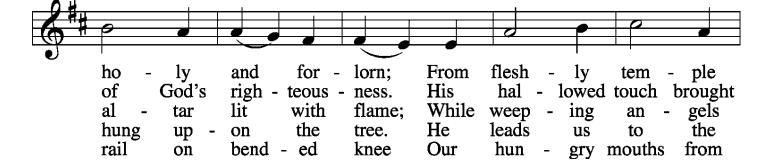
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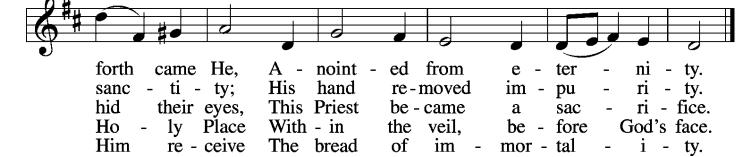
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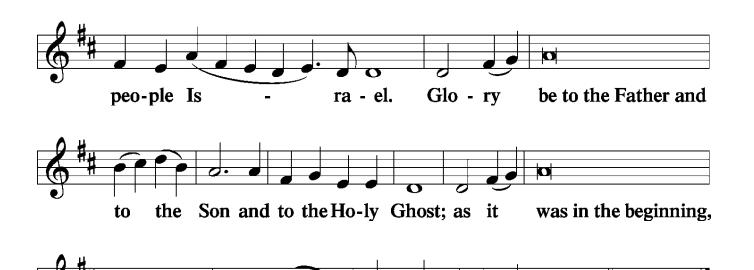
- The body of God's Lamb we eat,
 A priestly food and priestly meat;
 On sin-parched lips the chalice pours
 His quenching blood that life restores.
- With cherubim and seraphim
 Our voices join the endless hymn,
 And "Holy, holy, holy" sing
 To Christ, God's Lamb, our Priest and King.

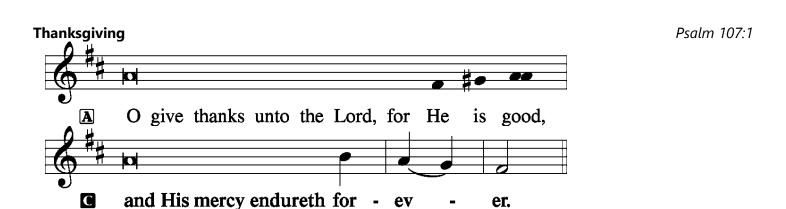
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Stand







be, world without end.

A-men.

Post-Communion Collect

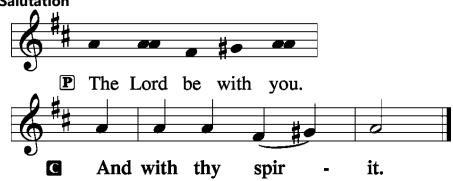
A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



is now, and ev-er shall

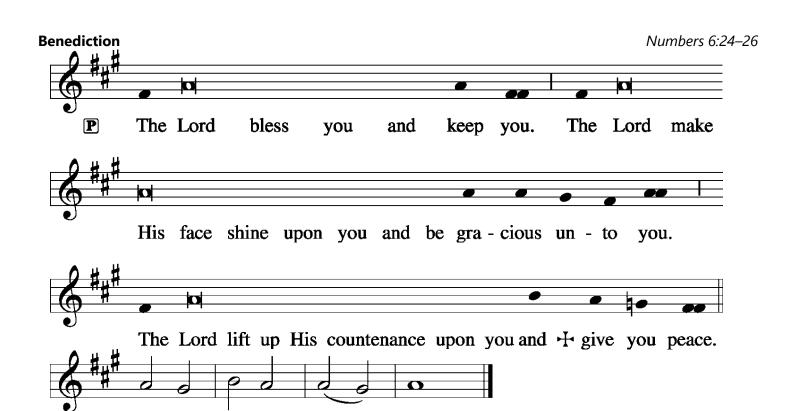
Salutation 2 Timothy 4:22



be

to

Benedicamus Psalm 103:1 Bless we the Lord. **Thanks** God.



Sit

A-men,

a-men,

a

C

men.



LSB 662



Postlude

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Divine Service, Setting Three from Lutheran Service Book

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Announcements

Memory Verse Challenge for this Week: Lamentations 3:22-23 – "The steadfast love of the LORD never ceases; his mercies never come to an end; they are new every morning; great is your faithfulness."

Scripture Readings for Next Sunday: 1 Kings 19:1-8; Ephesians 4:17-5:2; John 6:35-51.

<u>Prayer List</u> – Walt, Jim, Barbara, Isabel, Roma; Buck; Carole; Matt; Ruth; Charlie; Matt; Kris; Mireya; Scott and Cathy; Kathy; Kelly; Angela; Susan; Blaine; Marjorie; Darlene; the wife of Jonathan; Barbara.

MARK BIBLE STUDY ... The Word of the Lord Endures Forever is a daily, 15-minute, verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon will begin a study this week on the Book of Mark. You can listen on-demand at thewordendures.org, the LPR mobile app and your favorite podcast provider.

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Serving Today: Serving Next Week:

Elder – Dave B. Elder – Charlie T.

Ushers – Rudy K. and Charlie T. Ushers – Dave B. and Carl M.

Organist – Stan S. Organ –

Acolyte – Katie S. Acolyte – Michael B. Altar Guild – Angela F. Altar Guild – Robin F. Camera – Beth B. Camera – Angela F.

Tellers – Jim L. and Mike P. Tellers – Angela F. and Jim L.

Upcoming Calendar

8/1	9am	Sunday School and Bible Class
	10am	Worship
	4pm	Chapel at Sun Towers
8/2	7pm	Elders meeting
8/3	2pm	Books of the Month Bible Study (BOMBS). Topic: To be announced.
8/4	6:30pm	Wednesday Bible Class. Topic: A Simple Explanation of Christmas.
8/8	9am	Sunday School and Bible Class
	10am	Worship
	4pm	Chapel at Sun Towers
8/9	7pm	Church Council
8/10	2pm	Book of the Month Bible Study (BOMBS). Topic: to be announced
8/11	6:30pm	Wednesday Bible Class. Topic: A Simple Explanation of Church and State

New Covid announcement:

Today, we had planned to bring back the "Sharing of the Peace" in the middle of the worship service. As we have said, "Everything is subject to change, discussion, consideration." Because the changing nature of Covidcaution, the elders and I have decided to "wait and see" before we reintroduce this practice.