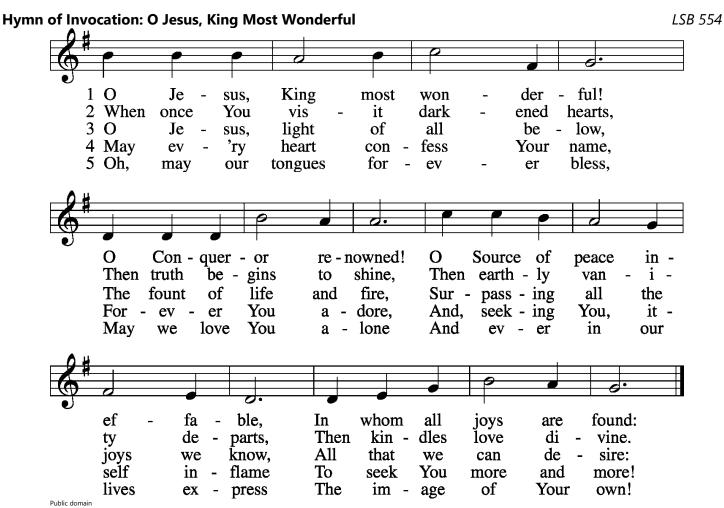
# Eighth Sunday after Pentecost Divine Service, Setting One July 26, 2020

**Regarding the Lord's Supper** – Today as we celebrate the Sacrament of Holy Communion we will receive the body and blood of our Savior. We receive the forgiveness of our sins and the strengthening of our faith. Mindful of the Scriptural teaching concerning Church fellowship (Acts 2:42; 1 Cor. 10:17; 1 Cor. 11:26; Rom. 16:17), we practice closed communion. Communicant members of this congregation, or another congregation of the Lutheran Church Missouri Synod, are encouraged to commune this morning. Guests desiring to receive the sacrament are encouraged to speak with the pastor.

#### **Prelude**

#### **Words of Welcome**

Stand



1

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation LSB 151

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

Exhortation LSB 151

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 151

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Declaration of Grace LSB 151

- In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- **G** Amen.

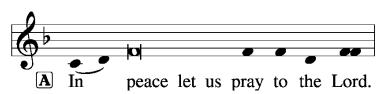
Stand

**Introit** *Ps.* 105:2–6; antiphon: Ps. 105:1

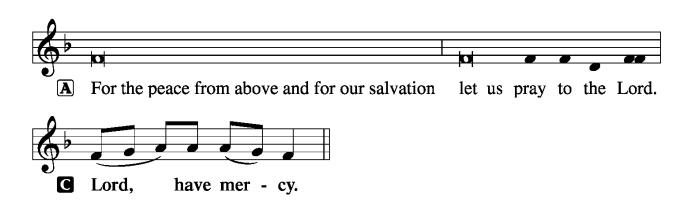
- P Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples!
- Sing to him, sing praises to him; tell of all his wondrous works!
- P Glory in his holy name; let the hearts of those who seek the LORD rejoice!
- Seek the LORD and his strength; seek his presence continually!
- P Remember the wondrous works that he has done, his miracles, and the judgments he uttered,
- O offspring of Abraham, his servant, children of Jacob, his chosen ones!
- All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Oh give thanks to the LORD; call upon his name; make known his deeds among the peoples!

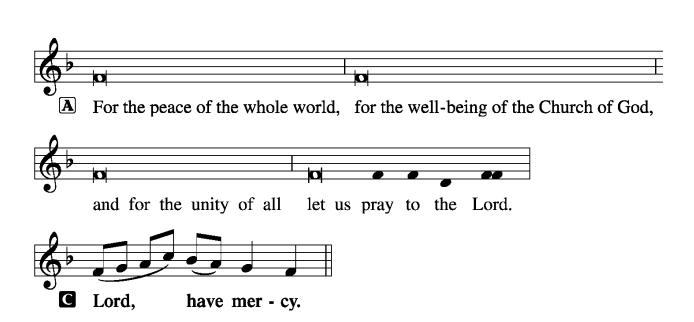
**Kyrie** 

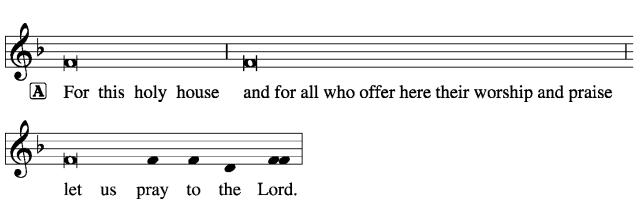
LSB 152



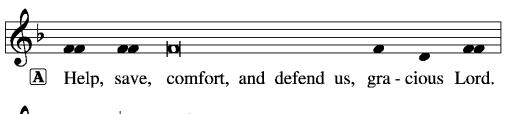




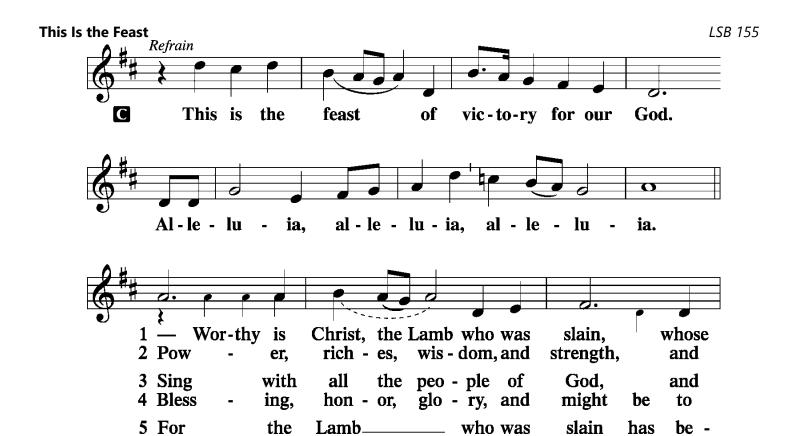


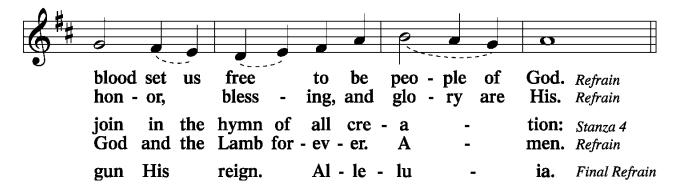
















**Salutation and Collect of the Day** 



- P Let us pray.
- Almighty and everlasting God, give us an increase of faith, hope, and love, that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

### **Old Testament Reading**

*Deuteronomy 7:6–9* 

"For you are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. Know therefore that the LORD your God is God, the faithful God who

keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.

- **A** This is the Word of the Lord.
- Thanks be to God.

**Epistle** Romans 8:28–39

We know that for those who love God all things work together for good, for those who are called according to his purpose. For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written,

"For your sake we are being killed all the day long;

we are regarded as sheep to be slaughtered."

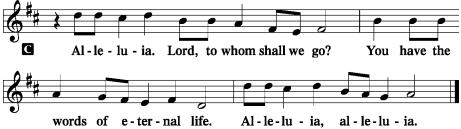
No, in all these things we are more than conquerors through him who loved us. For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

- **A** This is the Word of the Lord.
- Thanks be to God.

Stand

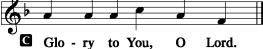
**Common Alleluia and Verse** 

LSB 156



Holy Gospel Matthew 13:44–52

The Holy Gospel according to St. Matthew, the thirteenth chapter.



[Jesus said:] "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

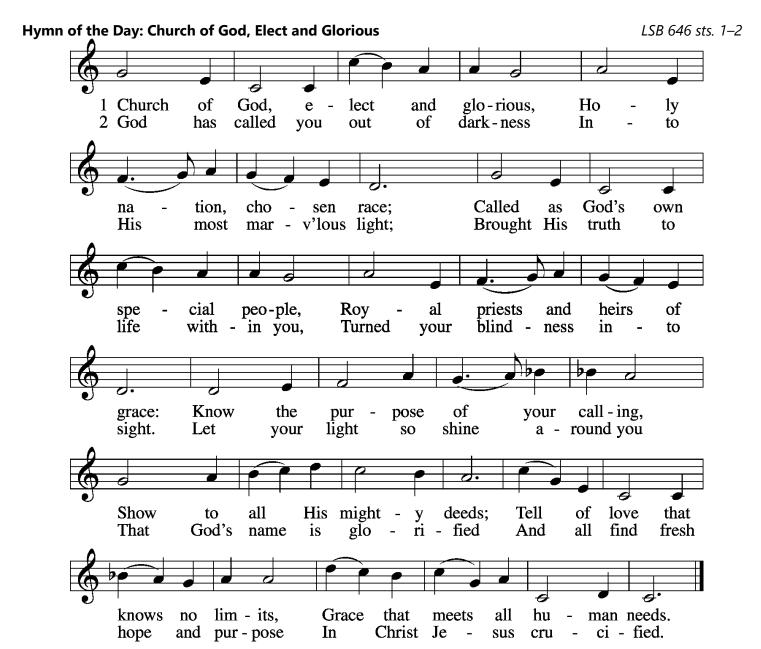
"Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it.

"Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. So it will be at the close of the age. The angels will come out and separate the evil from the righteous and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

"Have you understood all these things?" They said to him, "Yes." And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old."



Sit



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#### Sermon

Stand

## **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life 

→ everlasting. Amen.

## **Prayer of the Church**

O Lord, we are Your people, chosen by Your grace to be Your own possession and granted mercy upon mercy. Hear Your people who cry to You in need, and remember us according to the favor You have shown to us in Jesus Christ, our Lord.

## Brief silence

That the Lord may open our hearts to prayer and guide us in this holy conversation so that we may know those things for which we ought to pray and seek them according to His grace, let us pray to the Lord: **Lord, have mercy.** 

That the Lord may grant to us good and faithful pastors to preach and teach the whole counsel of His Word, and that we may receive their words with joy and thanksgiving, let us pray to the Lord: **Lord, have mercy.** 

That we may remember our Baptism into Christ and live boldly in our vocation as His children no matter the difficulties of this fallen world, within our families, in our neighborhoods and throughout the world, let us pray to the Lord: **Lord, have mercy.** 

That the Lord may bless our nation and those who govern us, and that we may use the gift of freedom to live holy, upright and godly lives, to the praise of His glory, let us pray to the Lord: **Lord, have mercy.** 

That the Lord may bless all lawful occupations and professions, and that we may pursue honesty and virtue in all things, let us pray to the Lord: **Lord, have mercy.** 

That the sick may be healed, the	he troubled granted peace	, the grieving comforted a	nd the dying kept in peace,
[and especially do we pray for _	,] let us pray to	the Lord: <b>Lord, have me</b>	rcy.

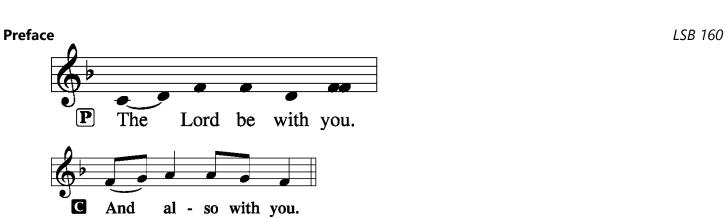
That the Lord may grant us generous hearts so that we may honor Him with the worship of our hearts and bring to Him the tithes and offerings that support His work, let us pray to the Lord: **Lord, have mercy.** 

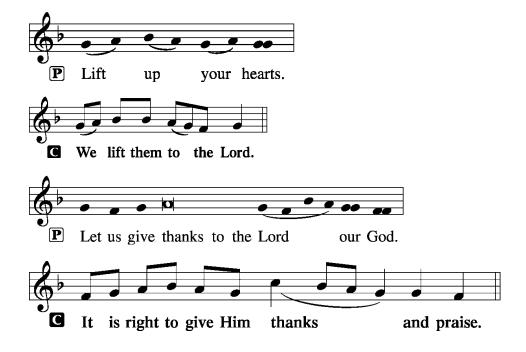
Holy God, mighty Lord, endless is Your mercy and eternal Your reign. Hear the prayers of Your people who cry to You in their need and who plead to You in the name of Jesus Christ, our Lord. **Amen.** 

## Offering

Stand

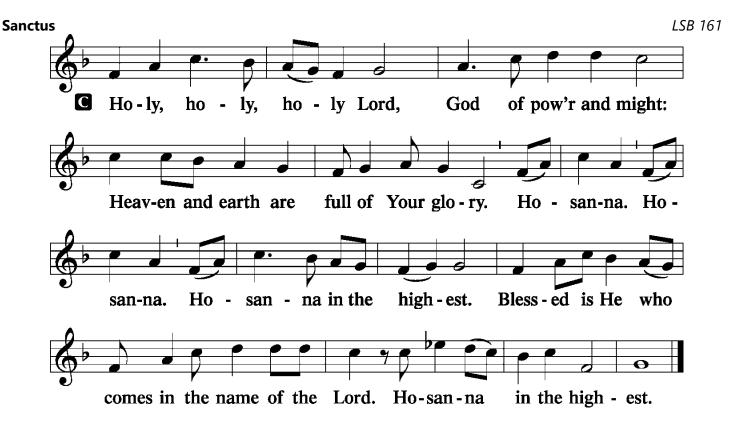






# **Proper Preface (Full)**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

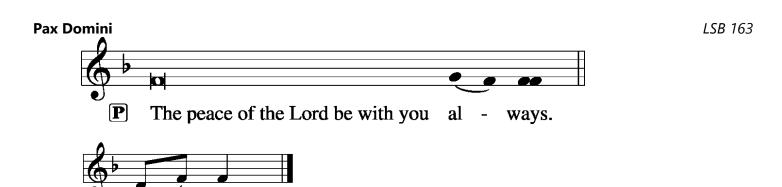
men.

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

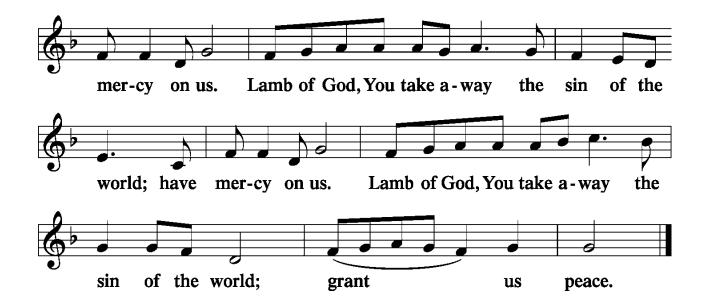
The Words of Our Lord LSB 162

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

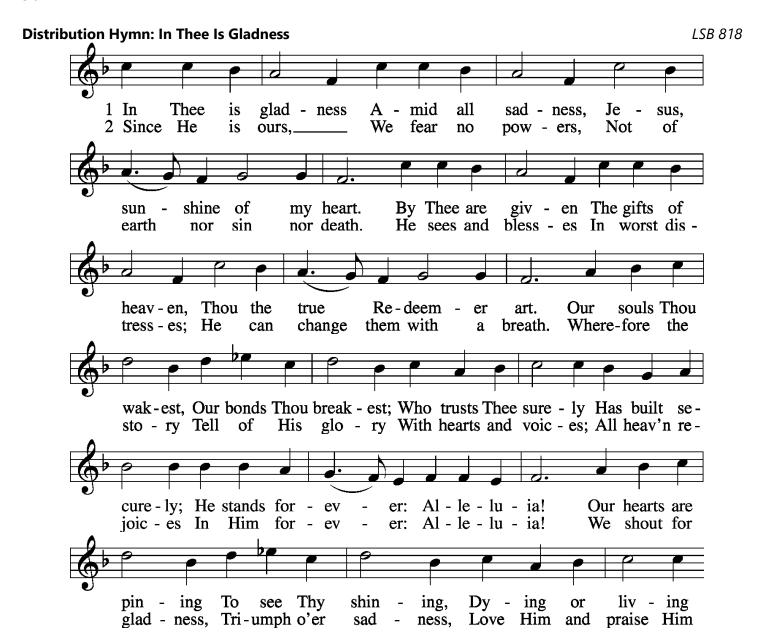
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

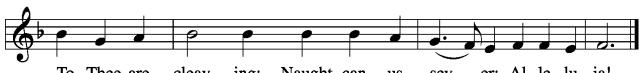






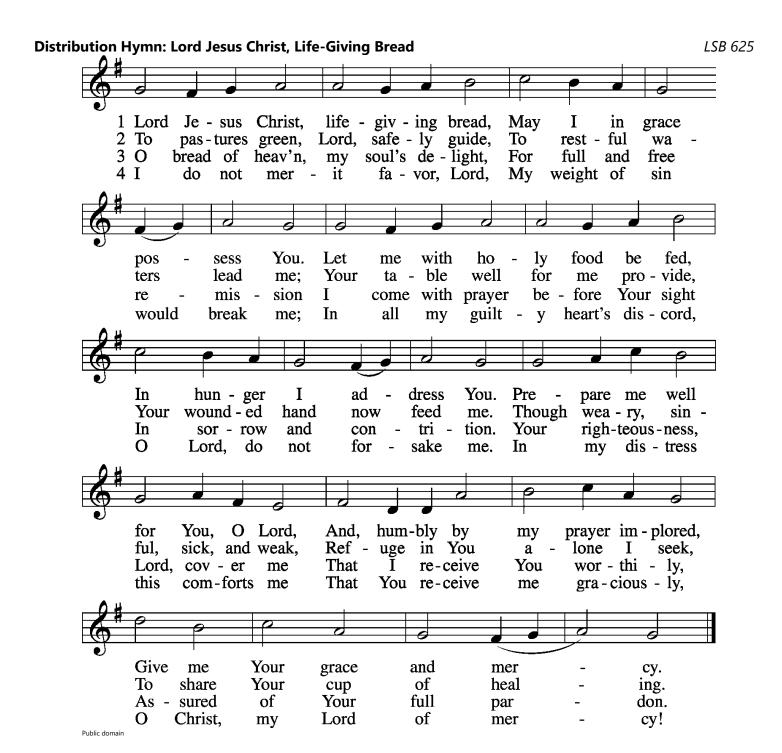
Sit

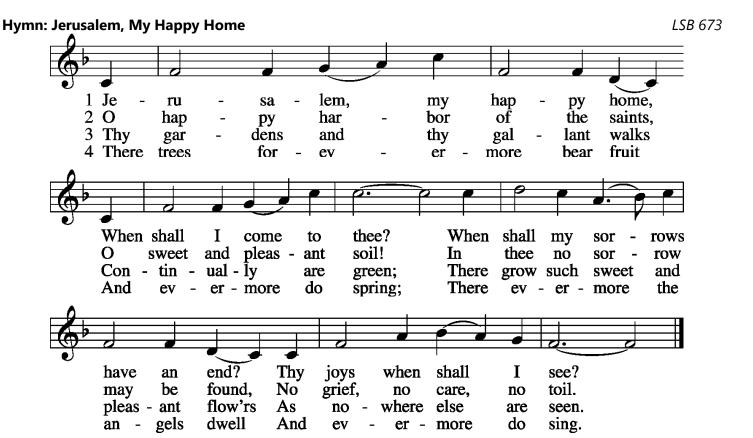




To Thee are cleav - ing; Naught can us sev - er: Al-le-lu-ia! And still shall raise Him Glad hymns for - ev - er: Al-le-lu-ia!

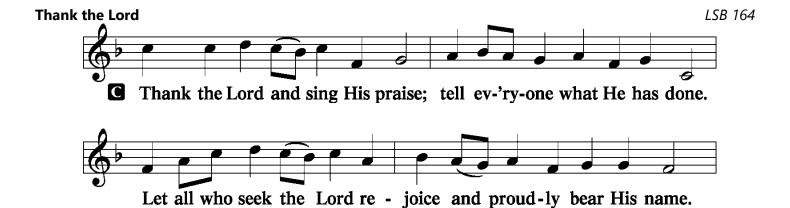
Public domair





- Apostles, martyrs, prophets, there
   Around my Savior stand;
   And soon my friends in Christ below
   Will join the glorious band.
- 6 O Christ, do Thou my soul prepare
  For that bright home of love
  That I may see Thee and adore
  With all Thy saints above.

Stand





He re-calls His prom-is - es and leads His peo-ple forth in joy



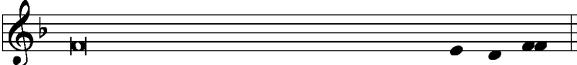
## **Post-Communion Collect**

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction LSB 166



P The Lord bless you and keep you.
The Lord make His face shine on you

and be gracious to you.

The Lord look upon you with favor and + give you peace.





In this union I have joined you
Husband and wife,
Now, My children, live together
As heirs of life:
Each the other's gladness sharing,
Each the other's burdens bearing,
Now, My children, live together
As heirs of life.

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#### **Postlude**

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