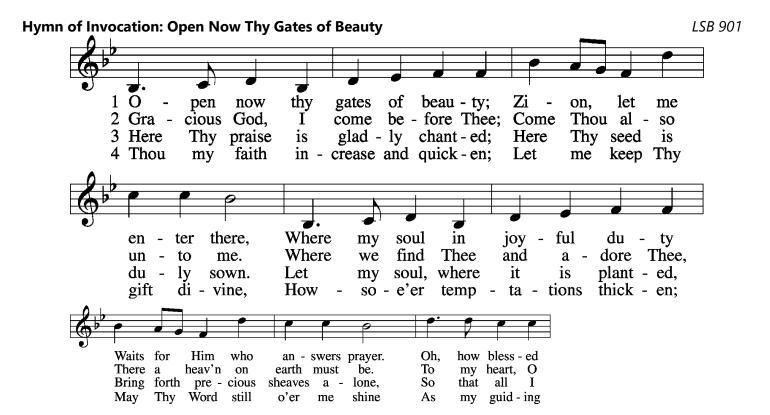
# Seventh Sunday after Pentecost Divine Service, Setting One July 19, 2020

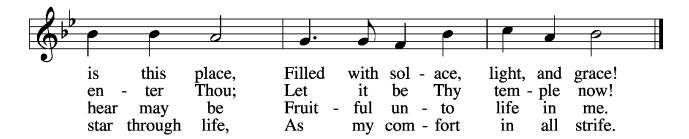
**Regarding the Lord's Supper** – Today as we celebrate the Sacrament of Holy Communion we will receive the body and blood of our Savior. We receive the forgiveness of our sins and the strengthening of our faith. Mindful of the Scriptural teaching concerning Church fellowship (Acts 2:42; 1 Cor. 10:17; 1 Cor. 11:26; Rom. 16:17), we practice closed communion. Communicant members of this congregation, or another congregation of the Lutheran Church Missouri Synod, are encouraged to commune this morning. Guests desiring to receive the sacrament are encouraged to speak with the pastor.

#### **Prelude**

#### **Words of Welcome**

Stand





Speak, O God, and I will hear Thee;
 Let Thy will be done indeed.
 May I undisturbed draw near Thee
 While Thou dost Thy people feed.
 Here of life the fountain flows;
 Here is balm for all our woes.

Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation LSB 151

- $label{eq:Parameter}$  In the name of the Father and of the  $lap{+}$  Son and of the Holy Spirit.
- Amen.

Exhortation LSB 151

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins LSB 151

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution LSB 151

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Introit

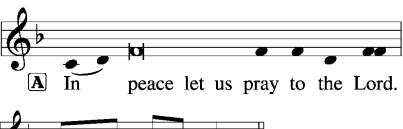
Ps. 86:11–15; antiphon: Ps. 86:6

P Give ear, O LORD, to my prayer; listen to my plea for grace.

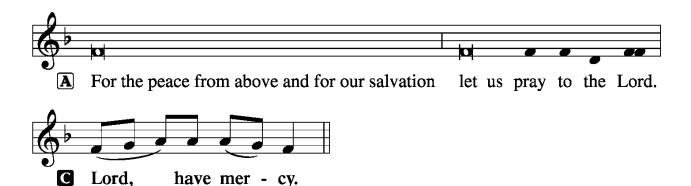
- Teach me your way, O LORD, that I may walk in your truth; unite my heart to fear your name.
- I give thanks to you, O Lord my God, with my whole heart, and I will glorify your name forever.
- For great is your steadfast love toward me; you have delivered my soul from the depths of Sheol.
- P O God, insolent men have risen up against me; a band of ruthless men seek my life, and they do not set you before them.
- But you, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness.
- All Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- P Give ear, O LORD, to my prayer; listen to my plea for grace.

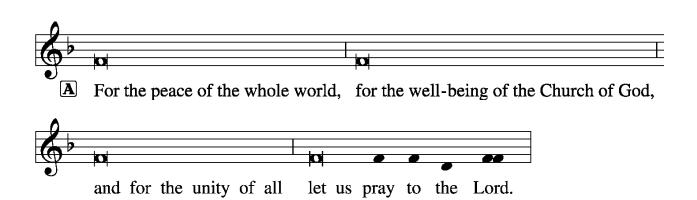
Kyrie

LSB 152

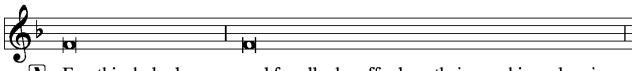




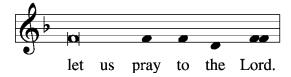




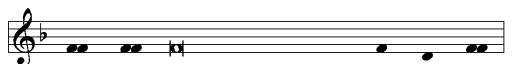




A For this holy house and for all who offer here their worship and praise







A Help, save, comfort, and defend us, gra-cious Lord.











- **P** Let us pray.
- O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You

Sit

## **Old Testament Reading**

Isaiah 44:6–8

Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts:
"I am the first and I am the last; besides me there is no god.
Who is like me? Let him proclaim it.
Let him declare and set it before me, since I appointed an ancient people.
Let them declare what is to come, and what will happen.

Fear not, nor be afraid;

have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any."

- **A** This is the Word of the Lord.
- Thanks be to God.

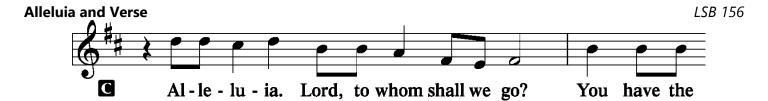
**Epistle** Romans 8:18–27

For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

- **A** This is the Word of the Lord.
- Thanks be to God.

Stand

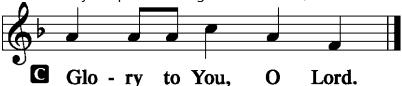




# **Holy Gospel**

Matthew 13:24-30, 36-43

**P** The Holy Gospel according to St. Matthew, the thirteenth chapter.



[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. So when the plants came up and bore grain, then the weeds appeared also. And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' But he said, 'No, lest in gathering the weeds you root up the wheat along with them. Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" . . . .

Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man. The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. Just as the weeds are gathered and burned with fire, so will it be at the close of the age. The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.



Sit



#### Sermon

Stand

# **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

### **Prayer of the Church**

Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

### Brief silence

Almighty God, we are too quick to judge Your ways and too bold to presume upon Your wisdom. Grant us grace so that we may trust in Your Word and fulfill our baptismal vocation of worship, witness, prayer and works of mercy, both to our families and to our neighbors in need. Lord, in Your mercy, **hear our prayer.** 

Blessed Lord, guide us to use wisely and for the benefit of all people the fruits of this good earth, and preserve its goodness for those to come. Lord, in Your mercy, **hear our prayer.** 

Merciful God, help us to confess Your Son before the world, reflecting the glory of Your kingdom to all people. Bless all pastors, missionaries and church workers, that they may be faithful in their callings. Lord, in Your mercy, **hear our prayer.** 

Gracious Lord, we enjoy great freedom and blessing in our land. Bless our president; the Congress; our governor; and all those who make, judge and administer laws in our land. Give them wisdom in their actions for the protection of life and livelihood. Lord, in Your mercy, **hear our prayer.** 

Loving God, we give You thanks for the gift of health, which we must never take for granted. Hear our prayers on behalf of the sick, the aged, the infirm, those who mourn and those near death. Grant them healing in accord with Your will and grace to sustain them in their need. Hear us especially for \_\_\_\_\_\_. Lord, in Your mercy, hear our prayer.

Holy Lord, we too easily forget those in nursing homes, assisted living and the homebound. Give us grace so that we may bring them Your consolation and peace, and give them the aid and comfort of Your Word and our fellowship in Christ. Lord, in Your mercy, **hear our prayer.** 

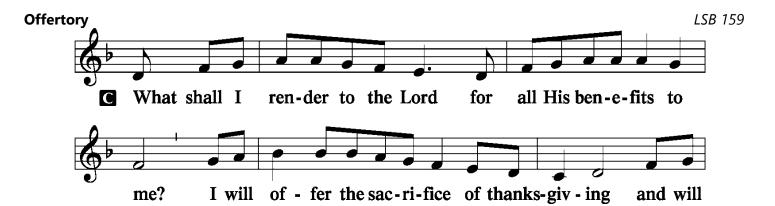
Gentle Lord, we ask You to visit the homes of Your people, that they may be places of blessing and love, where faith is nurtured and we learn to live out our new lives in holiness and righteousness all the days of our lives. Lord, in Your mercy, **hear our prayer.** 

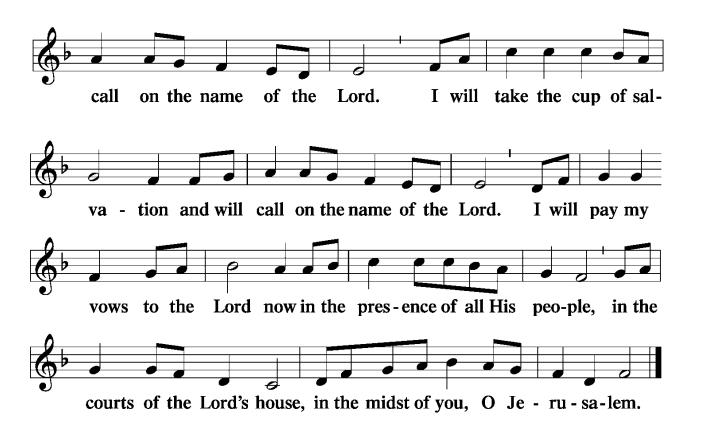
O Lord, hear us on behalf of Jesus Christ, our Lord. Grant that what we pray for, we may work toward, under the guidance of Your Holy Spirit, that at the Day of Judgment we may be found worthy to join the saints and enter into Your gift of eternal light and life forevermore; through Jesus Christ, our Lord. **Amen.** 

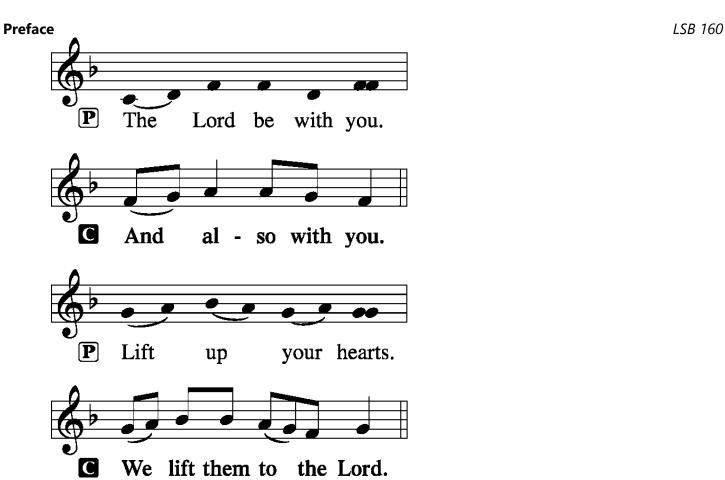
Sit

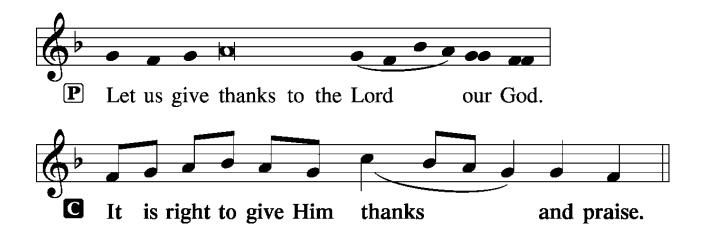
## Offering

Stand



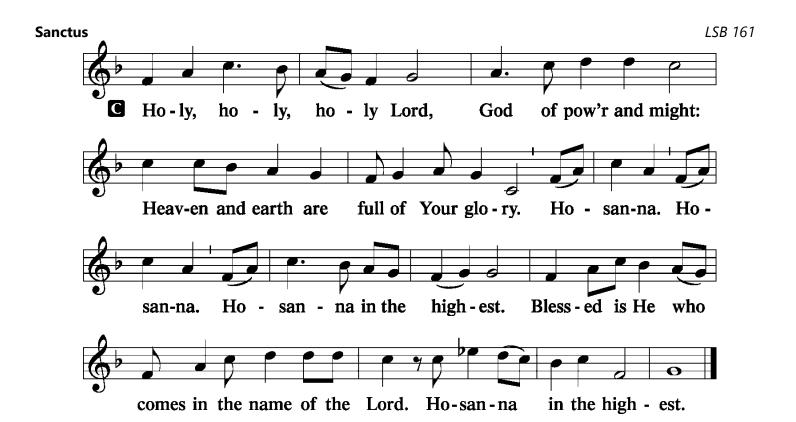






## **Proper Preface (Full)**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## **Prayer of Thanksgiving**

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His

blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

Amen.

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

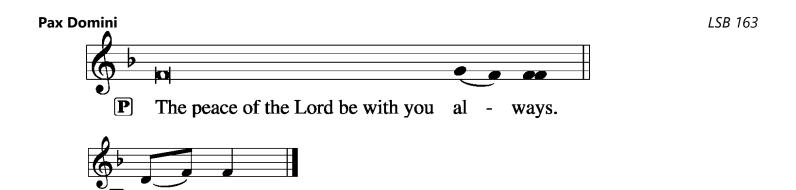
men.

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

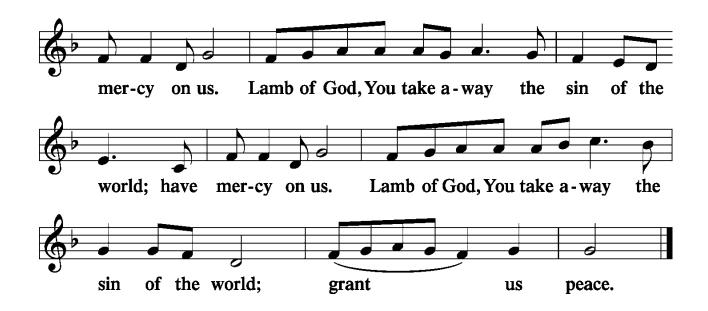
The Words of Our Lord LSB 162

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

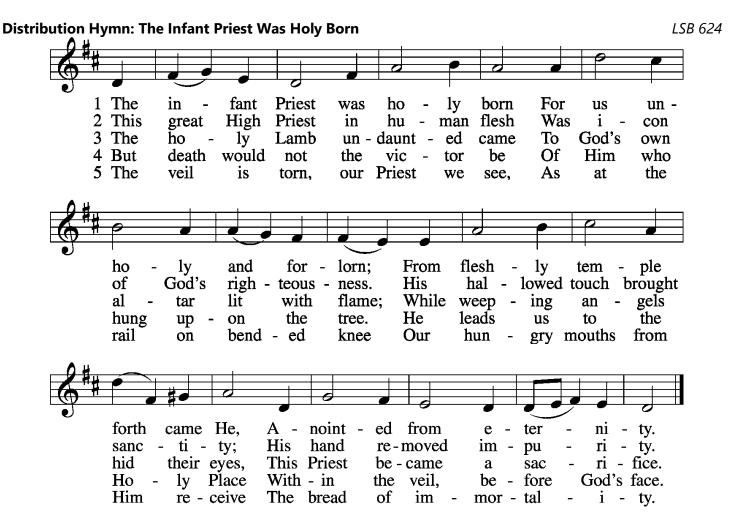






Sit

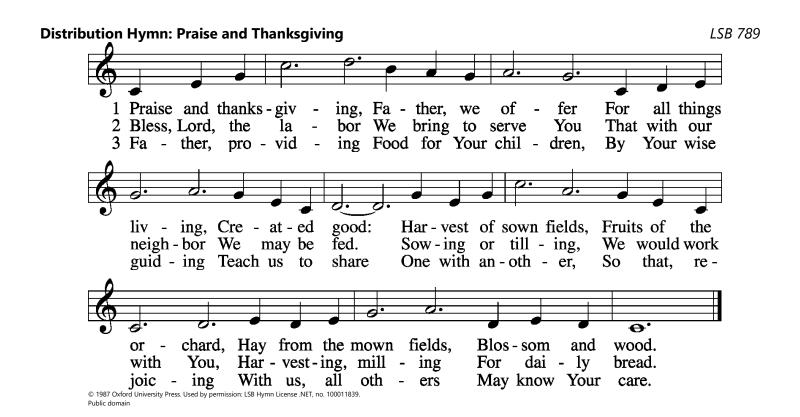
# **Distribution**

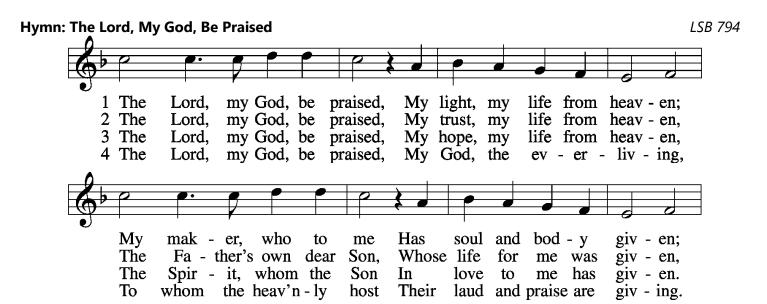


The body of God's Lamb we eat, A priestly food and priestly meat; On sin-parched lips the chalice pours His quenching blood that life restores.

With cherubim and seraphim
 Our voices join the endless hymn,
 And "Holy, holy, holy" sing
 To Christ, God's Lamb, our Priest and King.

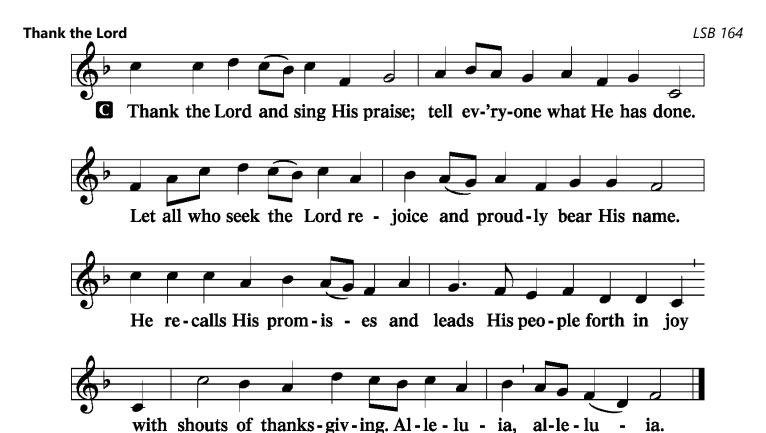
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Stand



## **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



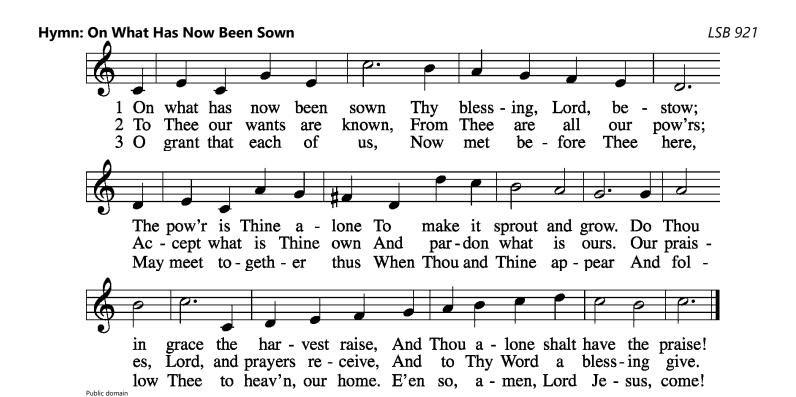
Benediction LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.





# Postlude