

**Regarding the Lord's Supper** – Today as we celebrate the Sacrament of Holy Communion we will receive the body and blood of our Savior. We receive the forgiveness of our sins and the strengthening of our faith. Mindful of the Scriptural teaching concerning Church fellowship (Acts 2:42; 1 Cor. 10:17; 1 Cor. 11:26; Rom. 16:17), we practice closed communion. Communicant members of this congregation, or another congregation of the Lutheran Church Missouri Synod, are encouraged to commune this morning. Guests desiring to receive the sacrament are encouraged to speak with the pastor.

# Prelude

Words of Welcome

### Stand

 O COME, O COME, EMMANUEL LSB 357 sts. 1, ref, 2–3
 1 O come, O come, Emmanuel, And ransom captive Israel, That mourns in lonely exile here Until the Son of God appear. Refrain
 ref Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel! O come, Thou Wisdom from on high, Who ord'rest all things mightily; To us the path of knowledge show, And teach us in her ways to go. Refrain

3 O come, O come, Thou Lord of might, Who to Thy tribes on Sinai's height In ancient times didst give the Law In cloud and majesty and awe. Refrain Public domain

#### The sign of the cross may be made by all in remembrance of their baptism.

INVOCATION

2

I SB 203 In the name of the Father and of the + Son and of the **P** Holy Spirit.

C Amen.

### EXHORTATION

- P Our help is in the name of the Lord,
- C who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- But with You there is forgiveness; therefore You are C feared.
- **P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this

altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

### CONFESSION OF SINS

LSB 203

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

## PRAYER FOR FORGIVENESS

- Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

INTROIT

Ps. 105:4–8; antiphon: Is. 40:3b

- In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God.
- Seek the LORD and his strength; seek his presence continually!
- Remember the wondrous works that he has done, his miracles, and the judgments he uttered,
- O offspring of Abraham, his servant, children of Jacob, his chosen ones!

- P He is the LORD our God; his judgments are in all the earth.
- C He remembers his covenant forever, the word that he commanded, for a thousand generations.
- G Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
- In the wilderness prepare the way of the LORD; make straight in the desert a highway for our God.

## KYRIE

LSB 204

- C Lord, have mercy. Christ, have mercy. Lord, have mercy.
- SALUTATION AND COLLECT OF THE DAY
- P The Lord be with you.
- **C** And also with you.
- **P** Let us pray.
- Stir up our hearts, O Lord, to make ready the way of Your only-begotten Son, that by His coming we may be enabled to serve You with pure minds; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

# Sit

OLD TESTAMENT READING Isaiah 11:1–10 <sup>1</sup>There shall come forth a shoot from the stump of Jesse,

and a branch from his roots shall bear fruit. <sup>2</sup>And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD. <sup>3</sup>And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide disputes by what his ears hear, <sup>4</sup>but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked. <sup>5</sup>Righteousness shall be the belt of his waist, and faithfulness the belt of his loins. <sup>6</sup>The wolf shall dwell with the lamb, and the leopard shall lie down with the young goat, and the calf and the lion and the fattened calf together; and a little child shall lead them. <sup>7</sup>The cow and the bear shall graze; their young shall lie down together; and the lion shall eat straw like the ox. <sup>8</sup>The nursing child shall play over the hole of the cobra, and the weaned child shall put his hand on the adder's den.

- <sup>9</sup>They shall not hurt or destroy
- in all my holy mountain;

for the earth shall be full of the knowledge of the LORD as the waters cover the sea.

<sup>10</sup>In that day the root of Jesse, who shall stand as a signal for the peoples—of him shall the nations inquire, and his resting place shall be glorious.

**A** This is the Word of the Lord.

C Thanks be to God.

## EPISTLE

Romans 15:4–13

<sup>4</sup>For whatever was written in former days was written for our instruction, that through endurance and through the encouragement of the Scriptures we might have hope. <sup>5</sup>May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, <sup>6</sup>that together you may with one voice glorify the God and Father of our Lord Jesus Christ. <sup>7</sup>Therefore welcome one another as Christ has welcomed you, for the glory of God.

<sup>8</sup>For I tell you that Christ became a servant to the circumcised to show God's truthfulness, in order to confirm the promises given to the patriarchs, <sup>9</sup>and in order that the Gentiles might glorify God for his mercy. As it is written,

"Therefore I will praise you among the Gentiles,

and sing to your name."

<sup>10</sup>And again it is said,

"Rejoice, O Gentiles, with his people."

<sup>11</sup>And again,

"Praise the Lord, all you Gentiles,

and let all the peoples extol him."

<sup>12</sup>And again Isaiah says,

"The root of Jesse will come,

even he who arises to rule the Gentiles;

in him will the Gentiles hope."

<sup>13</sup>May the God of hope fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in hope.

- A This is the Word of the Lord.
- C Thanks be to God.

#### Stand

# ALLELUIA AND VERSE

C Alleluia, alleluia, alleluia. These things are written that you may believe that Jesus is the Christ, the Son of God. Alleluia, alleluia, alleluia.

HOLY GOSPEL

Matthew 3:1–12

**LSB 205** 

- The Holy Gospel according to St. Matthew, the third chapter.
- **G** Glory to You, O Lord.

<sup>1</sup>In those days John the Baptist came preaching in the wilderness of Judea, <sup>2</sup>"Repent, for the kingdom of heaven is at hand." <sup>3</sup>For this is he who was spoken of by the prophet Isaiah when he said,

"The voice of one crying in the wilderness:

'Prepare the way of the Lord;

make his paths straight.""

<sup>4</sup>Now John wore a garment of camel's hair and a leather belt around his waist, and his food was locusts and wild honey. <sup>5</sup>Then Jerusalem and all Judea and all the region about the Jordan were going out to him, <sup>6</sup>and they were baptized by him in the river Jordan, confessing their sins.

<sup>7</sup>But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? <sup>8</sup>Bear fruit

in keeping with repentance. <sup>9</sup>And do not presume to say to yourselves, 'We have Abraham as our father,' for I tell you, God is able from these stones to raise up children for Abraham. <sup>10</sup>Even now the axe is laid to the root of the trees. Every tree therefore that does not bear good fruit is cut down and thrown into the fire.

<sup>11</sup>"I baptize you with water for repentance, but he who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and with fire. <sup>12</sup>His winnowing fork is in his hand, and he will clear his threshing floor and gather his wheat into the barn, but the chaff he will burn with unquenchable fire."

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

#### NICENE CREED

LSB 206

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

# Sit

| ON JORDAN'S BANK THE BAPTIST'S CRY LSB 344 |                                       |  |
|--|---------------------------------------|--|
| 1  | On Jordan's bank the Baptist's cry    |  |
|  | Announces that the Lord is nigh;      |  |
|  | Awake and hearken, for he brings      |  |
|  | Glad tidings of the King of kings!    |  |
| 2  | Then cleansed be ev'ry life from sin; |  |
|  | Make straight the way for God within, |  |
|  | And let us all our hearts prepare     |  |
|  | For Christ to come and enter there.   |  |
| 3  | We hail Thee as our Savior, Lord,     |  |
|  | Our refuge and our great reward;      |  |
|  | 9                                     |  |

|                    | Without Thy grace we waste away Like flow'rs that wither and decay.  |
|--------------------|--|
| 4                  | Lay on the sick Thy healing hand<br>And make the fallen strong to stand;<br>Show us the glory of Thy face<br>Till beauty springs in ev'ry place. |
| 5<br>Public domain | All praise, eternal Son, to Thee<br>Whose advent sets Thy people free,<br>Whom with the Father we adore<br>And Holy Spirit evermore.             |

### SERMON

Stand

PRAYER OF THE CHURCH

# Sit

OFFERING

### Stand

#### PREFACE

- P The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.

P C P Let us give thanks to the Lord our God.

It is right to give Him thanks and praise.

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 208

Holy, holy, holy Lord God of Sabaoth adored; Heav'n and earth with full acclaim shout the glory of Your name.

Sing hosanna in the highest, sing hosanna to the Lord;

Truly blest is He who comes in the name of the Lord.

#### PRAYER OF THANKSGIVING

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your onlybegotten Son that whoever believes in Him should not perish but have eternal life. In Your boundless mercy You sent Your servant, John the Baptist, to proclaim that in Christ the kingdom of heaven draws near.

With thankful hearts we pray, "Come, Lord Jesus," confident that in His body and blood, given us to eat and drink, we receive the forgiveness of sins and so proclaim His death until He comes again in glory.

Hear us as we pray in His name and as He has taught us:

LSB 209

### LORD'S PRAYER

• Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

### THE WORDS OF OUR LORD

- Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in

My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

LSB 209

LSB 210

PAX DOMINI

- **P** The peace of the Lord be with you always.
- **C** Amen.

### AGNUS DEI

 O Jesus Christ, true Lamb of God, You take the sin of the world away;
 O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.

> O Jesus Christ, true Lamb of God, You take the sin of the world away; Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.

# Sit

## DISTRIBUTION

O COME, O COME, EMMANUEL LSB 357 sts. ref, 4–7 ref Rejoice! Rejoice! Emmanuel Shall come to thee, O Israel!

4 O come, Thou Branch of Jesse's tree, Free them from Satan's tyranny That trust Thy mighty pow'r to save, And give them vict'ry o'er the grave. Refrain

| 5                         | O come, Thou Key of David, come,<br>And open wide our heav'nly home;<br>Make safe the way that leads on high,<br>And close the path to misery. Refrain   |         |
|---------------------------|--|---------|
| 6                         | O come, Thou Dayspring from on high,<br>And cheer us by Thy drawing nigh;<br>Disperse the gloomy clouds of night,<br>And death's dark shadows put to flight. Refrain   |         |
| <b>7</b><br>Public domain | O come, Desire of nations, bind<br>In one the hearts of all mankind;<br>Bid Thou our sad divisions cease,<br>And be Thyself our King of Peace. Refrain   |         |
| <i>LO, HOW</i><br>1       | A ROSE E'ER BLOOMING<br>Lo, how a rose e'er blooming<br>From tender stem hath sprung!<br>Of Jesse's lineage coming<br>As prophets long have sung,<br>It came, a flow'ret bright,<br>Amid the cold of winter,<br>When half-spent was the night. | LSB 359 |
| 2                         | Isaiah 'twas foretold it,<br>The rose I have in mind;<br>With Mary we behold it,<br>The virgin mother kind.<br>To show God's love aright,  |         |

| She bore to us a Savior,<br>When half-spent was the night.  |   |
|---|---|
| <ul> <li>This flow'r, whose fragrance tender<br/>With sweetness fills the air,</li> <li>Dispels with glorious splendor<br/>The darkness ev'rywhere.</li> <li>True man, yet very God,</li> <li>From sin and death He saves us</li> <li>And lightens ev'ry load.</li> </ul> |   |
| O Savior, child of Mary,<br>Who felt our human woe;<br>O Savior, King of glory,<br>Who dost our weakness know:<br>Bring us at length we pray<br>To the bright courts of heaven,<br>And to the endless day.  |   |
| HALL REIGN  | LSB 832   |
| Jesus shall reign where'er the sun<br>Does its successive journeys run;<br>His kingdom stretch from shore to shore<br>Till moons shall wax and wane no more.  |   |
| To Him shall endless prayer be made,<br>And endless praises crown His head;<br>His name like sweet perfume shall rise<br>With ev'ry morning sacrifice.  |   |
|   | <ul> <li>When half-spent was the night.</li> <li>This flow'r, whose fragrance tender<br/>With sweetness fills the air,</li> <li>Dispels with glorious splendor<br/>The darkness ev'rywhere.</li> <li>True man, yet very God,<br/>From sin and death He saves us<br/>And lightens ev'ry load.</li> <li>O Savior, child of Mary,<br/>Who felt our human woe;</li> <li>O Savior, King of glory,<br/>Who dost our weakness know:</li> <li>Bring us at length we pray<br/>To the bright courts of heaven,<br/>And to the endless day.</li> <li><i>HALL REIGN</i><br/>Jesus shall reign where'er the sun<br/>Does its successive journeys run;<br/>His kingdom stretch from shore to shore<br/>Till moons shall wax and wane no more.</li> <li>To Him shall endless prayer be made,<br/>And endless praises crown His head;<br/>His name like sweet perfume shall rise</li> </ul> |

| 3                  | People and realms of ev'ry tongue<br>Dwell on His love with sweetest song;<br>And infant voices shall proclaim<br>Their early blessings on His name.    |
|--------------------|---|
| 4                  | Blessings abound where'er He reigns:<br>The pris'ners leap, unloose their chains,<br>The weary find eternal rest,<br>And all who suffer want are blest. |
| 5<br>Public domain | Let ev'ry creature rise and bring<br>Honors peculiar to our King;<br>Angels descend with songs again,<br>And earth repeat the loud amen.                |

#### Stand

#### NUNC DIMITTIS

 O Lord, now let Your servant Depart in heav'nly peace, For I have seen the glory Of Your redeeming grace: A light to lead the Gentiles Unto Your holy hill, The glory of Your people, Your chosen Israel.

> All glory to the Father, All glory to the Son, All glory to the Spirit,

Forever Three in One; For as in the beginning, Is now, shall ever be, God's triune name resounding Through all eternity.

# POST-COMMUNION COLLECT

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C

# BENEDICAMUS

Amen.

- **A** Let us bless the Lord.
- C Thanks be to God.

# BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and + give you peace.

**C** Amen.

Sit

LSB 212

LSB 347

COMFORT, COMFORT YE MY PEOPLE "Comfort, comfort ye My people, 1 Speak ye peace," thus saith our God; "Comfort those who sit in darkness, Mourning 'neath their sorrows' load. Speak ye to Jerusalem Of the peace that waits for them; Tell her that her sins I cover And her warfare now is over." 2 Yea, her sins our God will pardon, Blotting out each dark misdeed; All that well deserved His anger He no more will see or heed. She hath suffered many\_a day, Now her griefs have passed away; God will change her pining sadness Into ever-springing gladness. 3 Hark, the herald's voice is crying In the desert far and near, Calling sinners to repentance, Since the Kingdom now is here. O that warning cry obey! Now prepare for God a way; Let the valleys rise to meet Him And the hills bow down to greet Him. Make ye straight what long was crooked; 4 Make the rougher places plain. Let your hearts be true and humble,

18

As befits His holy reign. For the glory of the Lord Now o'er earth is shed abroad, And all flesh shall see the token That His Word is never broken.

Public domain

### POSTLUDE

ACKNOWLEDGMENTS Divine Service, Setting Four from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

#### **Announcements**

<u>Member Records Information</u> – The green sheet in your bulletin is a member records form to help us update our membership database. Households have changed, children have grown, emails have changed and some have dropped their landlines. Churches also have a long tradition of keeping records of the important faith dates for the membership. We'd like to ask if *every member household* can fill this out to verify correct information.

<u>Advent Wednesday Services</u> – This Advent season, our midweek services will be held at 7pm on Wednesdays. These services are based on the hymn "Once He Came in Blessing" and the theme of the Three Advents of Christ: Once in the Flesh; Continually in His Word; and At the End of the World – all for us!

**Christmas Worship Services** – Our Christmas services will be as follows:

- Christmas Eve at 5pm and 7pm.
- Christmas Day (with Holy Communion) at 10am

<u>Special Music for Christmas Services</u> – We have some wonderful and talented voices (and maybe musicians, too) in our church family. If you would like to consider offering some special music during our Christmas Eve or Christmas Day services, please talk to Pastor Yoakum about planning for those services. *"Make a joyful noise to the LORD, all the earth; break forth into joyous song and sing praises!" (Ps. 98:4)* 

<u>Memory Verse Challenge of the Week:</u> Exodus 31:13 – You are to speak to the people of Israel and say, "Above all you shall keep my Sabbaths, for this is a sign between me and you throughout your generations, that you may know that I, the Lord, sanctify you."

#### Scripture Readings for December 11th

Isaiah 35:1-10 – The wilderness will rejoice and blossom. James 5:7-11 – Be patient ... until the coming of the Lord. Matthew 11:2-15 – Jesus speaks regarding John the Baptist. <u>Prayer List</u> – Phyllis; Marjorie; Walt; Bob; Joanne; Susan; Jerrold; Ruth; Kay; Donna Bussamus; David; Robin; Kim; Kaitland; Robert; Bryant; Elmer; Christine; Brad; Jim and Noah; Mike; Loretta; Peggy; Lois; Christine; Judy; Lisa; Dave; Isabel; Roma.

<u>**Prayer List Updates:**</u> If you have requested a name be on the prayer list, please keep Pastor informed of their progress, if their condition has improved, and whether their name should be removed from the prayer list.

<u>MORE TOPICS, MORE GUESTS, MORE JESUS</u> ... Issues, Etc. is a radio-talk show and podcast hosted by LCMS Pastor Todd Wilken. This week's topics include: Decision Theology; The Incarnation of God & the Value of Man; 4th-Century Bishop Nicholas of Myra; Man & the Metaverse and more. You can listen at your convenience at <u>issuesetc.org</u>, the LPR mobile app and your favorite podcast provider.

**CHRIST FOR YOU this week on KFUO.org:** Enjoy music for the season of Advent, study Advent hymnody on Sharper Iron (weekdays at 8:00 a.m. CT), learn about St. Nicholas and St. Ambrose on The Coffee Hour (weekdays at 9:00 a.m. CT), and hear Advent Midweek Service from Village Lutheran Church in Ladue, MO, on 12/7 at 12:00 p.m. CT. Find your favorite programs on demand at kfuo.org or the KFUO Radio app!

#### Attendance for the week of 11/27/22

| Worship                  | 56 |
|--------------------------|----|
| Bible Class              | 10 |
| Wednesday Advent Service | 23 |

#### Serving Today (12/4):

Elder – Charlie T. Ushers – Clair S. and Jerry H. Organist – Kathy Y. Greeter – Harburg Acolyte – Michael B. Altar Guild – Angela F. Camera – Lisa T. Tellers – Ted C. and Melissa S.

#### Serving Next Week (12/4):

| Elder – Dave B.                |
|--------------------------------|
| Usher – Rudy K. and Charlie T  |
| Organist – Lisa T.             |
| Greeter – Horn                 |
| Acolyte – Dylan B.             |
| Altar Guild – Robin F.         |
| Camera – Angela F.             |
| Tellers – Angela F. and Jim L. |
|                                |

#### <u>Upcoming Calendar</u>

| 12-4-22  | 9am     | Sunday School and Bible Class         |
|----------|---------|---------------------------------------|
|          | 10am    | Divine Service                        |
|          | 11:30am | Youth Confirmation Instruction        |
|          | 4pm     | Chapel at Sun Towers                  |
| 12-5-22  | 7pm     | Elders meeting                        |
| 12-6-22  | 2pm     | Livestreamed BOMBS Bible Study: Ps 23 |
| 12-7-22  | 7pm     | Advent Evening Worship                |
| 12-11-22 | 9am     | Sunday School and Bible Class         |
|          | 10am    | Divine Service                        |
|          | 11:30am | Youth Confirmation Instruction        |

|          | 4pm | Chapel at Sun Towers                  |
|----------|-----|---------------------------------------|
| 12-13-22 | 2pm | Livestreamed BOMBS Bible Study: Ps 27 |
| 12-14-22 | 7pm | Advent Evening Worship                |

<u>CTK Video Services</u> – Christ The King Lutheran livestreams ...

- every worship service
- a weekly Book of the Month Bible Study (BOMBS)

... and these can be found on live on our Facebook page. Afterwards these remain posted on Facebook ... and we also post these on YouTube ... and then they are also posted on our website: <a href="https://www.ctklcms.org">www.ctklcms.org</a>

**CTK Friday Email** – We send out an email every Friday with our important news, worship assistants, Pastor's podcast picks, etc. If you do not receive these emails, please give Pastor your email and he will be sure to include you on the "CTK Family" email list.